

# Contents

## Part 1

## Jaimini

- Preface
- Introduction
- 1. Jaimini System at a glance
- 2. The Karkas
- 3. The Lagnas
- 4. The Aspects - Jaimini Drishti
- 5. Char dasha
- 6. Computation of char Dasha - I
- The Mahadasha order
- 7. Computation of Char Dasha - II
- The Antardasha Order
- 8. Computation of Char Dasha III
- Calculation of the dasha years
- 9. Jaimini Yogas
- 10. The Importance of Karkamsa
- 11. Results of the Rashi Dashas
- 12. Some Critical Rashi Dashas
- 13. Prediction by Jaimini
- 14. Judgement of the Horoscope
- 15. Predictive hints from Jatak Tatva

## **Dedication**

**This book is dedicated to  
All Students  
of  
Astrology**

## Acknowledgments

I am grateful to Shri K.N. Rao for Teaching me Jaimini Astrology and also for Guiding me in the composition of this book. This book is my tribute to him.

I am also grateful to Shri Arun Bansal and Smt. Abha Bansal for giving me an opportunity to spread the knowledge of Astrology by teaching the students of A.I.F.A.S.

- Shalini Dhasmana

## Preface

Most Astrologers are reluctant to use Jaimini System because they are under the impression that Jaimini is very difficult, and their fears are not totally unfounded. For this reason I am making an attempt to simplify this system, especially for the students of "All India federation of Astrologers' Societies". If I am able to succeed in developing their interest in Jaimini, I shall feel rewarded.

I will be mainly following the method developed by Shri K.N. Rao. At the same time, I will also be including principles given in other famous treatises of Jaimini Astrology. As I am just a child where Astrology is concerned, I am trying to Avoid commenting on topics on which there are controversies among the Astrologers. I am grateful to Shri Arun Bansal, The President, and Smt Abha Bansal, The treasurer, of All India federation of Astrologers Societies for giving me this opportunity to contribute my drop in the ocean of Astrology.

Before starting this little book. I seek Blessings of my Divine Guru " Lord Dakshina Moorti", with whose grace I have learnt Astrology.

ॐ नमो दक्षिणामूर्ति देवाय नमः

Dated

Shalini Dhasmana

46, Sukhdev Vihar

New Delhi - 110025

Telephone- 6843453, 6836846

## Introduction

Second to 'PARASHAR; JAIMINI' is the greatest giant of Vedic Astrology. Parashar laid down the great principle of Vedic Astrology, while Jaimini went a step further and refined them.

"JAIMINI UPDESH SUTRAS" were composed by Maharishi Jaimini. "SUTRAS" are very short sanskrit Stanzas with very vast and profound meaning. They are like a ball of thread. The more they are opened out, the more meaning they reveal, and they are so brief that they can even be memorised. Who was Jaimini Maharishi? No one knows for sure! Some learned men think that he was a disciple of the famous Maharishi Ved Vyas, who was Parashar's Son. They also feel that he is the famous author of 'Poorva Mimansa' and 'Jaimini Bharat'. Others feel that he is a later author who was very familiar with mantras. Who ever he was! his genius is reflected in the sutras he composed. These sutras are probably five thousand years old. They have stood the test of time and time has turned them into beautiful Gems of prediction. The centuries have proved their authenticity and soundness. These sutras are 936 in number, spread over four Adhyayas.

The Greatest principle of Jaimini System is that the Study of Lagna is not enough. Apart from, Studying the horoscope from the regular Lagna, Moon and Sun; one must study it in the light of karkamsa Lagna, Arudha, upapada, Hora lagna and the different karkas. In this way the personality of the Jatak is split up into its fundamentals and studied.

Next come the karkatvas of the planets and houses. Parashar allotted permanent karkatvas to planets and houses. He also gave conditional karkatvas to the planets according to their lordship over different houses. Jaimini made prediction simpler, sharper and quicker by establishing limits of these karkatvas through the different char karaks.

Another striking feature Jaimini is the Jaimini Drishti or Aspects. Every student of Astrology knows that both planets and Rashis affect us and yet we consider the aspects of only the planets! What about the Rashis ? This factor was taken into account by Jaimini. He established that the rashis also aspected each other and the planets placed in them also cast their Aspects along with their respective rashis. These aspects are quite different from Parashari aspects.

Apart from these main features Jaimini has its own Yogas, Argalas and dashas. The most popular dasha for General use is Char dasha. Some of the other dashas as are Sthir dasha, Mandook dasha, Trikona dasha, Nirayan shoola dasha, Brahma dasha, Varnada dasha and Yogardha dasha. Some of them are conditional dashas while the others are used for a specific purpose. We shall be confining ourselves to Char dasha only in this book.

On the face of it, it may appear that Jaimini contradicts Parashar. This is a misconception. If studied in-depth, it becomes clear that Jaimini is only a refinement of Parashari principles.

Traditional Astrologers mostly use Jaimini for 'Ayurdaya' or assessment of longevity. The

time is ripe for us to make an effort to revive this great system. So that it can be used for the entire reading of the horoscope and for bringing fineness or sookshmta in prediction.

The main purpose behind introducing Jaimini Astrology is to encourage the use of composite techniques of prediction. These have been adopted superbly by shri Mahadeva pathak in his Jatak Tatva. He has used Jaimini principles alongside the Parashari principles to produce very good composite Techniques.

In the end I would like to point out that most of the Astrological classics stress more on Negativity. As modern Astrologers we need to conduct researches to bring out the positive aspects of these principles and to modify and update them.

# 1. Jaimini System at a Glance

The structure of Jaimini has been briefly mentioned in the Introduction. Now I propose to deal with the subject in a systematic manner so that it becomes easy to learn and understand.

## The Karkas

These are the special karkas governing the different portfolios of the Jatak's life.

The seven planets namely Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn become the Seven char karaks, of depending on their degrees in the descending order.

These are:

Atmakarak	-	Highest Degree
Amatyakarak		
Bharati Karak		
Matri Karak		
Putra Karak		
Gnati Karak		
Darakarak	-	Lowest Degree

## Note :

1. The degrees are considered between 0° to 30°. The signs are not counted.
2. Rahu, Ketu are not normally included in the Karkas.

## The Lagnas

The different lagnas which become important are:

- Karkamsa lagna (K.L)
- Pada lagna (P.L) (Arudha lagna)
- Upa-Pada Lagna(U.P)
- The Padas or Arudha for the twelve houses.

- The karkamsa lagna and the pada lagna are the most important and they are used for all important predictions. The karkamsa is the navamsa rashi of the Atmakarak marked in the lagna chart (D-1).
- The pada lagna is as many rashis ahead of lagna lord, as he is from lagna.

The method of computation of these lagnas with illustration and their Importance will be explained subsequently.

## THE ASPECTS (Drishti)

Jaimini aspects are somewhat different from Parashari aspects.

### Parashari Aspects:

Parashari aspects are aspects of planets. Every planet aspects the seventh place from where it is placed. Jupiter Aspects the fifth, seventh and ninth place from itself. Mars aspects the fourth, Seventh and eighth place from itself and Saturn Aspects the third Seventh and tenth place from itself. Rahu and Ketu are not supposed to have drishtis because they are chaya grahas. They affect the axis in which they are placed. Some Astrologers consider their aspects to be like Jupiter.

### Jaimini Aspects

Jaimini claimed that Rashis (The groups of fixed stars) also have their aspects and the planets which are placed in them cast their aspects along with the Rashis in which they are placed.

1. All Char Rashis i.e. Aries, Cancer, Libra and Capricorn aspect the Sthir Rashis i.e. Taurus, Leo, Scorpio and Aquarius, except the ones next to themselves.
2. All Sthir Rashis aspect Char Rashis, except the one next to themselves.
3. All Dwiswabhava Rashis i.e. Gemini, Virgo, Sagittarius and Pisces aspect each other.

## Char Dasha

- In Jaimini System the dashas are Rashi based, and not nakshatra based, as in the Parashari system.
- Char dasha comprises of 12 Rashi dashas from Aries to Pisces. Each Mahadasha again has 12 Antardashas of the 12 Rashis. Each Antardasha further has 12 Pratyantar dashas and so on.
- Because char dasha is a short dasha, going down to pratyantar level can give fairly close timing for events.

- The dashas move either in DIRECT order i.e. - Aries, Taurus , Gemini, or in the INDIRECT order, i.e. Taurus- Aries, Pisces. The Antar and the Pratyantar dashas move similarly.
- The period or the duration of the dashas is not fixed. It ranges between 1 and 12 years.
- The order or the sequence of the dasha and the years of the dashas are decided according to certain rules which will be explained and illustrated in the subsequent chapters.

## **Yogas**

Jaimini has many yogas of different types. These are Dhana yogas, Raja Yogas and Arishta yogas, Producing varied results. They are slightly different from the parashari yogas.

## 2. The Karkas

Karkas are the Significator planets for different areas of the Jatak's life. There are two kinds of karkas. The Sthir karakas which are the permanent karkas and the Char karkas which are the conditional karakas according to the horoscope. For Prediction we combine both and then observe.

### The Sthir Karakas

1. The stronger between Sun and Venus is for Father.
2. The Stronger between Moon and Venus is for mother.
3. Mars is for younger brothers and sisters.
4. Mercury is for maternal and paternal uncles and Aunts. (Chacha chachi, mama mami)
5. Jupiter is for paternal Grand father( Dada).
6. Venus is for husband or wife.
7. Saturn is for sons.
8. Ketu is for Paternal and maternal female grand parents (Dadi, Nani).
9. Rahu is for Paternal and maternal male grandparents (Dada, Nana)

### The Char Karkas

These are decided according to the degrees of the planets. For this purpose, the Rashi is not considered. The degree between 0° to 30° needs to be seen.

Atma Karak(A.k) - is the planet with the highest degree.

Amatya karak (Amk)- is the planet with the second highest degree.

Bhrati Karak (B.k) is the planet with the third highest degree.

Matrikarak (M.k)- is the planet who is the fourth in this order.

Putrakarak (P.k)- is the planet who is the next in this order.

Gnati Karak (G.k)- is the planet with the second lowest degree.

Dara Karak (D.k)- is the planet with the lowest degree.

If two or three planets in the horoscope are with the same degree, then we need to differentiate between the karakas according to the minutes and seconds.

At this point one controversy needs to be mentioned. Some Astrologers favour the use of eight karkas instead of seven. They claim that there are eight karkas including Pitrukarka. Rahu becomes the eighth planet to be considered. Most astrologers However, favour the use of seven karkas. Parashar favours the use of combination of Char and Sthir karak instead of eight Karkas.

## **Functions of the char karkas**

### **Atmakarak**

Atmakarak denotes SELF . He is equivalent to the lagna and the lagna lord. He is very important in Jaimini. He also represents the matters relating to the first house of the horoscope i.e. Health and constitution nature, general pattern of life and prosperity.

### **Amatyakarak**

Amatyakarak shows the Jataks mind, Intellect, Financial and professional prospects Amatyakarak is extremely important for career and finance and second house matters.

### **Bhratikarak**

Represents the parakram or the self efforts, co-born and the third house matters. Sometimes bharati karak can even be seen for father.

See Mars + Bk for brothers and Sun + Bk for Father.

### **Matrikarak**

Represents mother and matters relating to fourth house, school education, home vehicles and general happiness.

### **Putrakarak**

Mainly represents children, education and the fifth house matters. He also becomes important for profession because of the connection between education and profession.

### **Gnatikarak**

Represents cousins, debts, diseases and enemies. It covers the sixth house matters including the competitive spirit.

### **Darakarak**

Darakarak mainly represents husband or wife and the seventh house matters.

## The Karkas

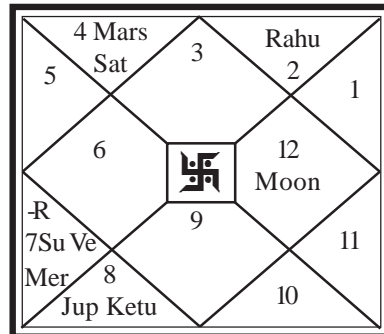
### Example 1

Female

DOB- 26.10.1947

TOB- 20.00 Hrs.

POB- Chicago



Lagna :	06°41'
Sun	09°40'
Moon	06°04'
Mars	21°08'
Mercury	28°11'
Jupiter	07°29'
Venus	23°43'
Saturn	28°13'
Rahu	00°24'
Ketu	00°24'

Atmakarak (AK)

Amatya Karak (Amk)

Bhrati Karak (BK)

Matri Karak (MK)

Saturn

Mercury

Venus

Mars

Putra Karak(P.K.)

Gnati Karak (G.K.)

Dara Karak (D.K)

Sun

Jupiter

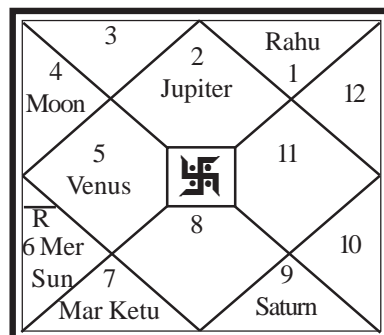
Moon

### Example 2

DOB- 28.09.1929

TOB- 22.44 Hrs.

POB- Indore



Lagna :	29°42'
Sun	12°12'
Moon	17°07'
Mars	01°52'
Mercury	29°58'
Jupiter	23°27'
Venus	10°48'
Saturn	01°46'
Rahu	19°56'
Ketu	19°56'

Atmakarak (AK)

Amatya Karak (Amk)

Bhrati Karak (BK)

Matri Karak (MK)

Mercury

Jupiter

Moon

Sun

Putra Karak(P.K.)

Gnati Karak (G.K.)

Dara Karak (D.K)

Venus

Mars

Saturn

### 3. The Lagnas

The use of different lagnas for studying the different aspects of the Jatak's personality is the greatest contribution of Jaimini Maharshi.

**These lagnas are:**

1. Karkamsa lagna.
2. Pada lagna or lagnarudha or Arudha lagna.
3. Upapada lagna.
4. The padas for the 12 houses.
5. Hora lagna.
6. Varnada lagna.
7. Bhava lagna.
8. Ghatika lagna.
9. Nisheka lagna.

**Of all these lagnas, the most important are:**

1. Karkamsa lagna.
2. Pada lagna or lagnarudha or Arudha lagna.
3. Upapada lagna.
4. The padas for the 12 houses.

Note - We will restrict ourselves to these lagnas in this book.

#### **1. Karkamsa Lagna (Karkamsa)**

Is the most important of the lagnas. It is equivalent to the Janma lagna. In this regard, it becomes the starting point in Jaimini.

**How is karkamsa Identified**

#### **STEPS**

1. Note who is the Atmakarak.
2. In Navamsa see in whose Rashi atmakarak is placed.

3. Mark that Rashi in the lagna Kundali. That will be the karkamsa lagna.

That rashi in navamsa is called SWAMSA. (स्वांश)

**Definition :** Karkamsa is the navamsa Rashi of the Atmakarak in the lagna kundali.

## 2. Pada Lagna

Pada lagna or Lagnarudha or Arudha lagna, is the second most important lagna. Whatever can be seen from Karkamsa can also be seen from Pada lagna.

**How is Pada lagna Identified?**

**Steps**

1. See how many house ahead of lagna is lagna lord placed.
2. Count that many houses ahead of lagna lord. That will be Pada lagna.

**Note-** Counting will start from the house where lagna lord is placed, that house will be counted as 1.

## 3. Upapada Lagna or Upapada

Up-pada lagna has its own importance. It is mainly seen for matters relating to marriage. It is also seen for a few other matters like children and Co-borns.

**How is Upa Pada Identified?**

**Steps**

1. See how many house ahead of 12th house is 12th lord placed.
2. Count that many houses ahead of 12th lord. That will be Upa Pada.

**Note-** Counting will start from the house where lagna lord is placed that house will be counted as 1.

## 4. Arudha Padas of The 12 Houses

These are calculated exactly like the Pada lagna and the up pada. These are arudha for the 12 houses.

Arudha for-

1st house - Arudha lagna or Padalagna.

2nd house- Kosha Lagna

3rd House- Bharti lagna.

4th House- Sukha (Vahan)

5th House- Mantra

6th House - Ripu

8th House-Mrityu

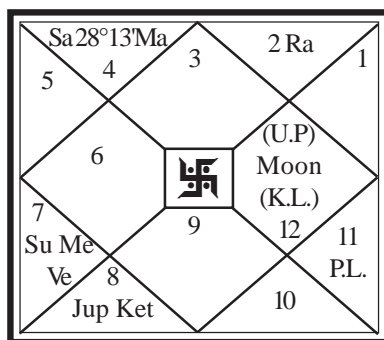
9th House - Bhagya

10th House - Rajya

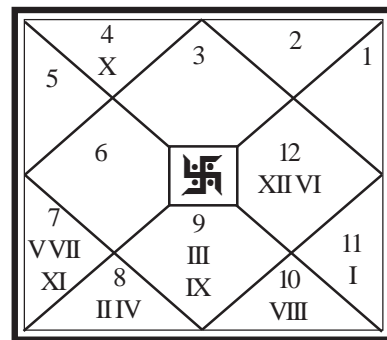
11th House- Labha

12th House - Upa-pada.

**Example 1  
The Lagnas**



**Example 1  
Arudha**



## 1. Karkamsa (KL)

Atmakark is Saturn. In Navamsa he goes into Pisces Rashi, So Pisces becomes the Karkamsa.

## 2. Pada Lagna (P.L)

Lagna lord Mercury is placed five houses ahead of the lagna. Five houses ahead of mercury will be pada lagna. Five houses ahead of the lagna lord is Aquarius and so Aquarius becomes Pada Lagna.

## 3. Upapada (U.P)

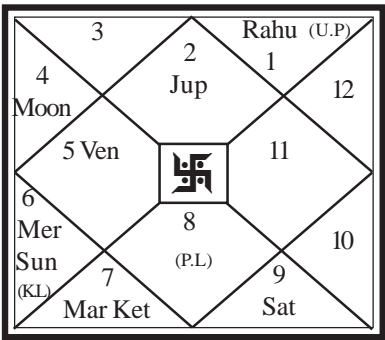
12th House lord Venus is placed 6 houses ahead of 12th house. Six houses ahead of Venus is Pisces. So Pisces becomes Upa-Pada.

#### 4. The Padas

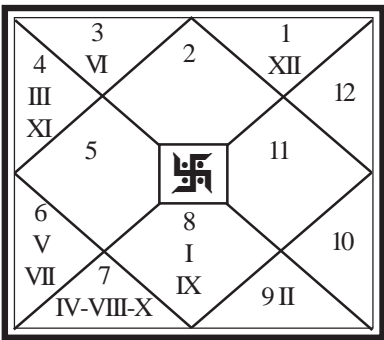
The Padas (Arudha) for all 12 houses are calculated like pada lagna and up- pada.

For example 1 and 2 these have been marked.

**Example 2  
The Lagnas**



**Arudha**



#### Note

Where the remaining lagnas are concerned, they are for specific purposes. Readers who are keen to learn about them can refer to more advanced books on Jaimini

## 4. The Aspects Jaimini Drishti

Maharishi Jaimini only speaks about the Aspects of Rashis. He does not speak about the Aspects of planets. However in practice, we accept that the planets who are placed in those Rashis cast their aspects along with the rashis in which they are placed.

### Rules For Jaimini Drishtis

#### Rule 1

All Char (Movable) Rashis aspect Sthir (Fixed) Rashis except the ones next to themselves.

Note - Char Rashis are Aries, Cancer, Libra and Capricorn. 1-4-7-10.

- Sthir Rashis are Taurus, Leo, Scorpio and Aquarius. 2-5-8-11.
- Dwiswabhav Rashis are Gemini Virgo, Sagittarius and Pisces. 3-6-9-12.

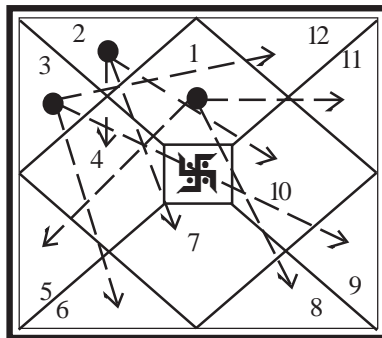
#### Rule 2

All sthir Rashis aspect char Rashis except the ones next to themselves.

#### Rule - 3

All Dwiswabhava (Dual) Rashis aspect each other.

Example- Aspects of Aries Taurus and Gemini are Shown.



1. All char Rashis Aspect Sthir Rashis except the ones next to them.

**Aries** - Aspects- Leo- Sco- Aqu.

**Cancer**- Aspects - Sco- Aqu- Tau

**Libra** - Aspects - Aqu- Tau- Leo

**Capricorn**- Aspects- Tau - Leo - Sco.

2. All Sthir Rashis Aspect char Rashis except the ones next to them.

**Taurus**- Aspects - Cancer, Libra, Capricorn.

**Leo** - Aspects- Libra, Capricorn, Aries.

**Scorpio** - Aspects - Capricorn, Aries, Cancer

**Aquarius** - Aspects - Aries, Cancer, Libra

3. All Dwiswabdhava Rashis Aspect each other.

**Gemini** - Aspects - Vir, Sag, Pisc.

**Virgo** - Aspects - Sag- Pisc- Gem.

**Sagittarius**- Aspects- Pisc. - Gem- Vir.

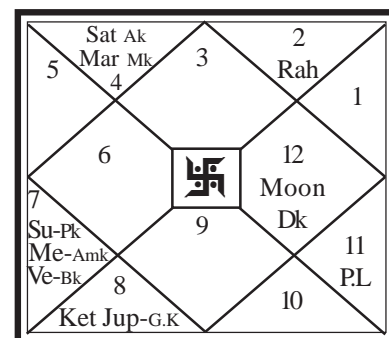
**Pisces** - Aspects- Gemini- Vir- Sag.

## Example 1

These aspects give some indication as to how Analysis is done in Jaimini.

1. Pada lagna in Aquarius, is Aspected by Cancer, Libra and Aries. Along with these Rashis, five karkas namely Saturn- A.K. Mars- MK, Mercury- Amk, Sun- PK and Venus- BK are also Aspecting Pada lagna. A high Pada is promised in the horoscope.

This Horoscope Belongs to Hillary clinton, wife of Bill clinton. Surely, she got or very high pada in her life.



## 5. Char Dasha

Jaimini Maharishi created many dashas. These dashas are dashas of the 12 Rashis and not of the planets. These dashas are either conditional or specific. Conditional dasha can be used when the horoscope fulfils certain conditions. Specific dashas are used for some specific purpose.

Char Dasha is the most popular dasha of Jaimini. It can be used for general predictions. It is a short dasha and its duration varies between 1 year and 12 years. Since the Mahadasha is short, its Antardashas and pratyantar dashas are also very short. Consequently an event can be timed with great accuracy. Another advantage of this dasha is that, because it is a dasha of rashis and not of planets, one can successfully apply it even if the birthtime is slightly inaccurate.

The Dasha can move in two ways. Its sequence can be in the direct order or the indirect order. **Direct order** is when the Dasha moves directly i.e. Aries Taurus, Gemini - Anti clockwise. **Indirect order** is when the dasha moves indirectly. i.e. Taurus- Aries- Pisces and so on clockwise. The number of years for the dasha of each rashi are not fixed. They have to be calculated according to a number of Rules.

Though there are many Dashas of Jaimini, Char Dasha and Sthir Dasha are very important. Char Dasha and Trikona dasha help us to trace important events of the Jataka life. If navamsa dasha is also used simultaneously, the event can be traced even better. Char dasha along with Niryan shoola Dasha helps in fixing longevity.

The whole aim behind introducing the readers to Jaimini system is to encourage the use of composite Techniques in prediction. The Horoscope is first studied according to the parashari principles and parashari dashas. Next step is to refine the prediction by simultaneously using Jaimini principles and Jaimini dashas. When this technique is employed it will be noticed that the same event is visible by both the methods and the Astrologer becomes very confident of his prediction. The Traditional Astrologers in whose families Jyotish was a 'Parampara' used these composite techniques and this is the main reason why they gave very good predictions.

## 6. Computation of Char Dasha-I

### The Maha Dasha Order

What will be the Sequence (order) of Mahadashas from the Jataks Birth?

The order & the Mahadashas will depend on the Rashi placed in the lagna.

#### Rule 1

If the Rashi in lagna is Leo- Virgo- Libra- Aquarius- Pisces or Aries, then the Maha dasha order will be Direct.

For Example : If the rashi in lagna is Leo, then the Mahadashas will move in Direct order.

Leo	-	Dasha at Birth
Virgo	-	2nd Mahadasha
Libra	-	3rd Mahadasha
Scorpio	-	4th Mahadasha
Sagittarius	-	5th Mahadasha
Capricorn	-	6th Mahadasha
Aquarius	-	7th Mahadasha
Pisces	-	8th Mahadasha
Aries	-	9th Mahadasha
Taurus	-	10th Mahadasha
Gemini	-	11th Mahadasha
Cancer	-	12th Mahadasha

After Cancer the Second cycle will start again with Leo.

This method will be applicable also for Virgo, Libra, Aquarius, Pisces or Aries lagnas.

This can be summarized as:

If **5-6-7-11-12-1** Rashis are in Lagna the Mahadashas will move in DIRECT ORDER.

**RULE -2**

If the Rashi in lagna is Taurus- Gemini- Cancer- Scorpio- Sagittarius or Capricorn then the Mahadasha will move in an INDIRECT ORDER.

**For Example:**

If the Rashi in lagna is Gemini- then for this Jatak the order of Mahadashas will be INDIRECT.

Gemini	-	Dasha at Birth
Taurus	-	2nd Mahadasha
Aries	-	3rd Mahadasha
Pisces	-	4th Mahadasha
Aquarius	-	5th Mahadasha
Capricorn	-	6th Mahadasha
Sagittarius	-	7th Mahadasha
Scorpio	-	8th Mahadasha
Libra	-	9th Mahadasha
Virgo	-	10th Mahadasha
Leo	-	11th Mahadasha
Cancer	-	12th Mahadasha

After Cancer dasha the Second cycle will start again from Gemini.

This method is also applicable for Taurus, Cancer, Scorpio, Sagittarius and Capricorn Lagnas. This can be summarized as :

If **2-3-4-8-9-10** Rashis are in Lagna the Mahadashas will move in INDIRECT ORDER

**Table 1**  
**Maha Dasha Order for Direct Lagna Group**

Leo-      Virgo-      Libra-      Aquarius-      Pisces-      Aries  
5-      6-      7-      11-      12-      1

Maha Dasha of →	Leo	Virgo	Libra	Aquarius	Pisces	Aries
Antardashas ↓						
First	5	6	7	11	12	1
Second	6	7	8	12	1	2
Third	7	8	9	1	2	3
Fourth	8	9	10	2	3	4
Fifth	9	10	11	3	4	5
Sixth	10	11	12	4	5	6
Seventh	11	12	1	5	6	7
Eighth	12	1	2	6	7	8
Ninth	1	2	3	7	8	9
Tenth	2	3	4	8	9	10
Eleventh	3	4	5	9	10	11
Twelfth	4	5	6	10	11	12

Note - The numbers are the numbers of the Rashis.

**Table 2**  
**Maha Dasha Order for Indirect Lagna Group**

	Taurus- 2-	Gemini- 3-	Cancer- 4-	Scorpio- 8-	Sagittarius- 9-	Capricorn 10
Maha Dasha of →	Taurus	Gemini	Cancer	Scorpio	Sagittarius	Capricorn
Antardashas ↓						
First	2	3	4	8	9	10
Second	1	2	3	7	8	9
Third	12	1	2	6	7	8
Fourth	11	12	1	5	6	7
Fifth	10	11	12	4	5	6
Sixth	9	10	11	3	4	5
Seventh	8	9	10	2	3	4
Eighth	7	8	9	1	2	3
Ninth	6	7	8	12	1	2
Tenth	5	6	7	11	12	1
Eleventh	4	5	6	10	11	12
Twelfth	3	4	5	9	10	11

Note - The numbers are the numbers of the Rashis.

**Antardashas**

Each Mahadasha will have twelve Antardashas of all the twelve Rashis. In Vimshottari Dasha, each planet has his own Mahadasha, and in his own Mahadasha, he has the Antar dashas of all the nine planets. Similarly, in char Dasha, each Rashi dasha has the Antardashas of all the twelve Rashis.

**Pratyantar Dashas**

Just like each Mahadasha has Antardashas of all the twelve Rashis, each antardasha has Pratyantar Dashas of all the Twelve Rashis.

## 7. Computation of Char Dasha-II

### The Antar Dasha Order

What will be the Sequence (order) of the Antardashas ?

The sequence of the Antardashas will be exactly like the sequence of the Mahadashas.

#### Rule 1

The Antardashas of the Direct lagna Rashis will move in Direct Order. The Antardashas of Leo- Virgo- Libra- Aquarius- Pisces and Aries Rashis will move in Direct Order.

#### Rule 2

The Antardashas of the Indirect Lagna Rashis will move in an Indirect Order. Antardashas of Taurus- Gemini- Cancer- Scorpio- Sagittarius- Capricorn will move in Indirect Order.

#### Rule 3

Each Mahadasha will have its over Antardasha in the End.

#### For Example

##### 1. Leo Mahadasha

(Direct Lagna Group)

- The Antardashas will move in Direct Order.
- Leo-Leo will come in the End.

##### Leo- Mahadasha

First-Ad- Virgo

Second-Ad- Libra

Third-Ad- Scorpio

Fourth-Ad- Sagittarius

Fifth-Ad- Capricorn

Sixth- Ad- Aquarius

Seventh- Ad- Pisces

Eighth-Ad- Aries

Ninth-Ad- Taurus

Tenth-Ad- Gemini

Eleventh-Ad- Cancer

Twelfth-Ad- Leo

## **Example**

### **2. Scorpio Mahadasha**

(Indirect lagna Group)

- The Antardashas will move in Indirect order.
- Scorpio- Scorpio will come in the End.

### **Scorpio Mahadasha**

First-Ad- Libra

Second-Ad- Virgo

Third-Ad- Leo

Fourth-Ad- Cancer

Fifth-Ad- Gemini

Sixth- Ad- Taurus

Seventh- Ad- Aries

Eighth-Ad- Pisces

Ninth-Ad- Aquarius

Tenth-Ad- Capricorn

Eleventh-Ad- Sagittarius

Twelfth-Ad- Scorpio

**Table 3**  
**Antar Dasha Order for Direct Lagna Group**

Leo-      Virgo-      Libra-      Aquarius-      Pisces-      Aries  
5-      6-      7-      11-      12-      1

Maha Dasha of →	Leo	Virgo	Libra	Aquarius	Pisces	Aries
Antardashas ↓						
First	6	7	8	12	1	2
Second	7	8	9	1	2	3
Third	8	9	10	2	3	4
Fourth	9	10	11	3	4	5
Fifth	10	11	12	4	5	6
Sixth	11	12	1	5	6	7
Seventh	12	1	2	6	7	8
Eighth	1	2	3	7	8	9
Ninth	2	3	4	8	9	10
Tenth	3	4	5	9	10	11
Eleventh	4	5	6	10	11	12
Twelfth	5	6	7	11	12	1

**Table 4**  
**Antar Dasha Order for Indirect Lagna Group**

	Taurus- 2-	Gemini- 3-	Cancer- 4-	Scorpio- 8-	Sagittarius- 9-	Capricorn 10
Maha Dasha of →	Taurus	Gemini	Cancer	Scorpio	Sagittarius	Capricorn
Antardashas ↓						
First	1	2	3	7	8	9
Second	12	1	2	6	7	8
Third	11	12	1	5	6	7
Fourth	10	11	12	4	5	6
Fifth	9	10	11	3	4	5
Sixth	8	9	10	2	3	4
Seventh	7	8	9	1	2	3
Eighth	6	7	8	12	1	2
Ninth	5	6	7	11	12	1
Tenth	4	5	6	10	11	12
Eleventh	3	4	5	9	10	11
Twelfth	2	3	4	8	9	10

## 8. Computation of Char Dasha-III

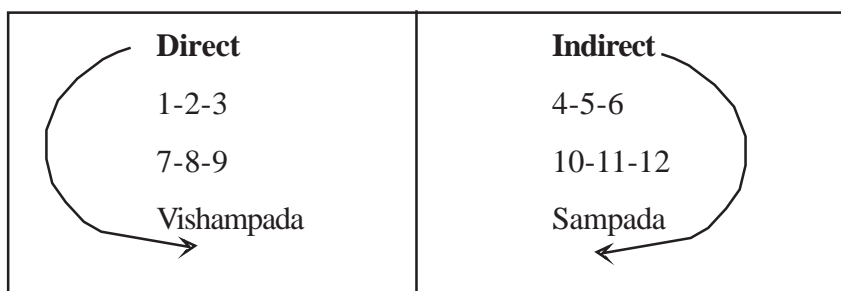
### Calculation of The Dasha Years

It has been mentioned earlier that the years & char dasha are not fixed, they have to be calculated according to certain rules.

The twelve Rashis have been divided into two groups of six rashis each. One group is the Direct order or Visham pada group and the other group is the Indirect order or sampada group.

**The Vishampada** (Direct order) groups has- Aries- Taurus- Gemini and Libra- Scorpio- Sagittarius 1-2-3-7-8-9 Rashis.

**The Sampada** (Indirect order) group has - Cancer- Leo- Virgo and Capricorn- Aquarius- Pisces 4-5-6-10-11-12



#### Calculation of Dasha Years

##### Steps

1. Write down the dasha sequences explained in chapter 5.
2. Note which rashis belong to Direct group and which Rashis belong to the Indirect group.
3. For the Direct order group Count from the rashi up to the lord of the rashi in the direct way.
4. For the Indirect order group count from the rashi up to the lord of the rashi in the Indirect way.
5. From the total deduct 1. The resultant number will be the years of the dasha.
6. If lord of the rashis is in his own Rashi, give full 12 years.
7. These rules apply to all Dashas except those of Scorpio and Aquarius, because Scorpio and Aquarius have two lords each. Scorpio's lords are Mars and Ketu and Aquarius' lords are Saturn and Rahu. For this reason, there are special rules for Scorpio and Aquarius.

**Scorpio** (Direct Counting) Lords of Scorpio are Mars and Ketu.

**Rule 1-** If Mars is in Scorpio and Ketu is placed in some other rashi, then ignore Mars and count up to Scorpio Direct way.

If Ketu is in Scorpio and Mars is elsewhere, then Ignore ketu and count up to Mars the direct way.

**Rule 2-** If both Mars and Ketu are in Scorpio then the dasha will be of 12 years.

**Rule 3-** If both Mars and Ketu are not placed in Scorpio, then find out who is stronger of the two and then count up to that planet.

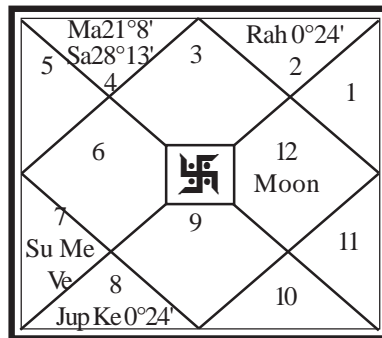
- The planet which is placed with more number of planets will be stronger.
- If both mars and Ketu are placed with equal number of planets, then which ever planet's degree is higher is stronger.
- If both Mars and ketu are alone, then the planet with higher degree is stronger.
- If they both have the same degree also then differentiate on the basis of minutes & seconds.

### Aquarius (Indirect Counting)

Lords of Aquarius are Saturn and Rahu. The Calculation will be like Scorpio, however, there are two differences.

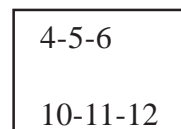
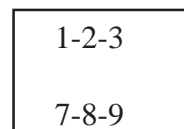
1. The Lords will be Saturn and Rahu.
2. The order for counting will be indirect.

### Example 1



Direct Order

Indirect Order



## Dasha order and Years

The Rashi in Lagna is Gemini, So the Mahadashas will move in the Indirect order.

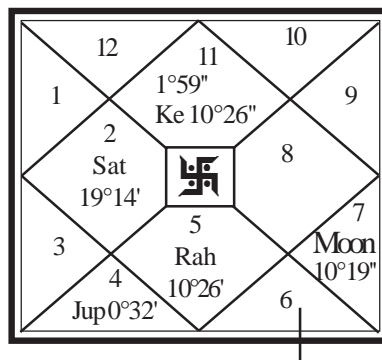
Rashi	Dasha years		Dasha Counting
Gemini	4	-	Direct
Taurus	5	-	Direct
Aries	3	-	Direct
Pisces	4	-	Indirect
Aquarius	7	upto Saturn	Indirect
Capricorn	6	-	Indirect
Sagittarius	11	-	Direct
Scorpio	8	upto Mars	Direct
Libra	12	-	Direct
Virgo	11	-	Indirect
Leo	10	-	Indirect
Cancer	4	-	Indirect

## Example 1 - Char Dasha

	Dasha Yrs.	D	M	Y	DOB
Gemini	(4)	26	10	1951	
Taurus	(5)	26	10	1956	
Aries	(3)	26	10	1959	
Pisces	(4)	26	10	1963	
Aquarius	(7)	26	10	1970	
Capricorn	(6)	26	10	1976	
Sagittarius	(11)	26	10	1987	
Scorpio	(8)	26	10	1995	
Libra	(12)	26	10	2007	

## Example 3

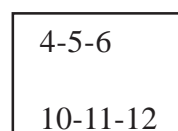
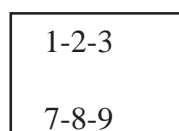
DOB 11.10.1942  
 TOB 3 PM (War time Corrected)  
 POB Allahabad



Sun 24°23'  
 Merc 23°39'  
 Ven 15°11'  
 Mars 22°36'

Direct Order

Indirect Order



## Dasha Order and Years

The Rashi in lagna is Aquarius. So the Mahadashas will move in the Direct order.

### Example 3

Rashi	Dasha years		Dasha Counting
Aquarius	9	upto Saturn	Indirect
Capricorn	8	-	Indirect
Sagittarius	7	-	Direct
Scorpio	10	upto Mars	Direct
Libra	11	-	Direct
Virgo	12	-	Indirect
Leo	11	-	Indirect
Cancer	9	-	Indirect
Gemini	3	-	Direct
Taurus	4	-	Direct
Aries	5	-	Direct
Pisces	8	-	Indirect

### Example 3 - Char Dasha

	Dasha Yrs.	D	M	Y	DOB
		11	10	1942	
Aquarius	(9)	11	10	1951	
Capricorn	(8)	11	10	1959	
Sagittarius	(7)	11	10	1966	
Scorpio	(10)	11	10	1976	
Libra	(11)	11	10	1987	
Virgo	(12)	11	10	1999	
Leo	(11)	11	10	2010	
Cancer	(9)	11	10	2019	
Gemini	(3)	11	10	2022	
Taurus	(4)	11	10	2026	
Aries	(5)	11	10	2031	
Pisces	(8)	11	10	2039	

## Calculation of Antardasha

- The Period of Antardasha will be As many months as are the years of the Mahadasha.
- This rule will apply to all the 12 Antardashas. Each Rashis Antardasha calculation will not have to be done separately.

### For Example -

MD	=	12	Yrs	Each AD-	1 yr
MD	=	11	Yrs	Each AD-	11 Month
MD	=	10	Yrs	Each AD-	10 Month
MD	=	9	Yrs	Each AD-	9 Month
MD	=	8	Yrs	Each AD-	8 Month
MD	=	7	Yrs	Each AD-	7 Month

## Calculation of Pratyantardasha

Char Dasha is a short dasha. For this reason calculation up to Antardasha is enough. If pratyantar dasha needs to be calculated. Then convert the Antardasha period into days and Divide by 12 Rashis. The Resultant will be days and Hours of the Pratyantar Dasha.

### For Example

- If Antar Dasha is of 12 months.
  - 12 months converted into days =  $360^d$ .
  - 360 days divided by 12 Pds = 30 days, 1 PD will be of 30 days.
- If Antar Dasha is of 11 months.
  - 11 months converted into days =  $330^d$ .
  - $330^d$  Divided by 12 PDS =  $27.5^d = 27^d - 12^{hr}$ .
  - 1PD will be of  $27^d 12^{hrs}$ .

**Note :** Normally 1 yr. is taken as 360 days for Dashas.

## 9. Jaimini Yogas

Yogas are combinations formed between planets and houses. These combinations form on the basis of position aspect conjunction and exchange. Yogas show the Jataki Prarabdh, and they give their result when the appropriate dasha comes.

There are many yogas mentioned in Jaimini Sutras, only a few important ones will be taken up here.

(a) Some Raja Yogas are formed when the **Atmakarak** has a connection with some important **karkas** and some **house lords**.

1. Atma Karak with Amatyakarak.
2. Atma karak with Putrakarak.
3. Atma karak with Darakarak.
4. Atma karak with Fifth house Lord.

(b) Some more Raja Yogas are formed when the **Amatya karak** makes a connection with these karkas and house lords.

1. Amatya karak with Putrakarak.
2. Amatya karak with Darakarak.
3. Amatya karak with Fifth house Lord.

(c) And some Raja Yogas are formed by Putrakarak.

1. Putrakarak with fifth house lord.
2. Putrakarak with Darakarak.

(d) Connection between Darakarak and Fifth house lord also forms a Raja yoga.

(e) Some other Raja Yogas:

1. If Janma Lagna Hora lagna Ghatika lagna. The navamsa or the Dreshkana have their first and seventh house aspected by one planet, it is a great Raja yoga.
2. If Moon and Venus are in mutual connection or are in third house from each other it is a Raja yoga and a Vahan (conveyances) yoga.

3. If Mars Venus and Ketu are in mutual aspects or are in 3-11 from each other, then the person enjoys aristocratic comforts or Spirituality.
4. If Moon and Venus are in the fourth house from Atmakarak the person will have all the emblems of Royally.

## **f. Some Adverse Yogas**

### **1. Daridra Yoga**

If the Benefic planets are in sixth Eighth and twelfth houses and the malific planets are in kendras and trikonas the person is poor.

### **2. Jaimini Kemadruma Yoga**

If there are equal number of malifics in second and eighth houses from karkamsa lagna or from Janma lagna or from Arudha lagna it gives rise to kemadruma yoga.

- This yoga results in the loss of partner, financial losses and steep fall in position.
- If moon aspects these malifics, then the yoga becomes particularly strong.

### **3. Yoga for Imprisonment**

If second and Twelfth, or if fifth and ninth, or if twelfth and sixth or if third and eleventh or if fourth and Tenth house from Lagna or Karkamsa Lagna have equal number of planets, the person gets imprisoned.

i.e. If 2H - 12 H

3H - 11 H

4H - 10 H

5H - 09 H

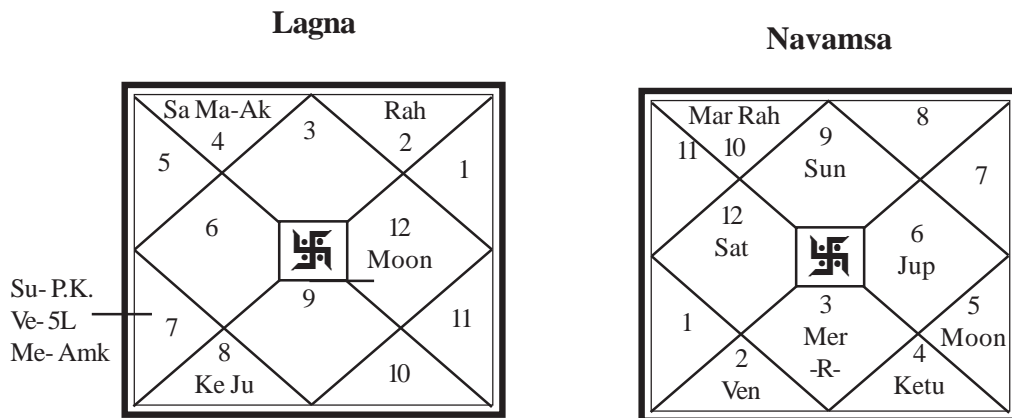
6H - 12 H

Have equal number of planets it becomes a yoga for imprisonment.

If malifics aspect these planets then the punishment will be severe, but if benefics aspect them, then the punishment and the trouble may be temporary.

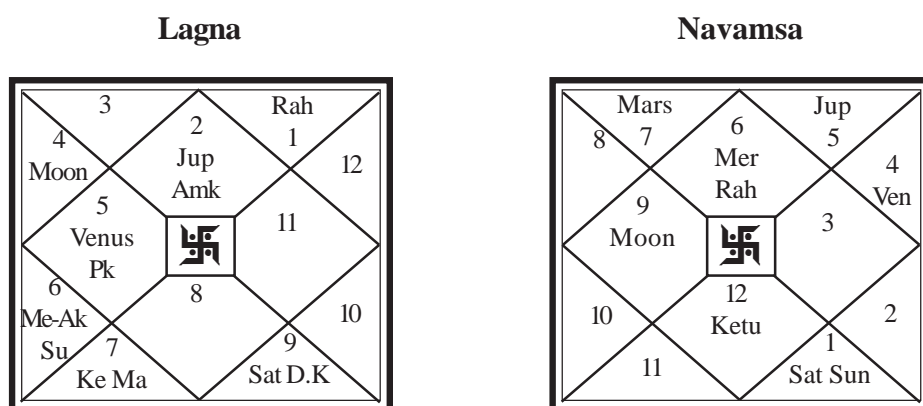
## Examples of the Yogas

### Raja Yogas Example -1 Hillary Clinton



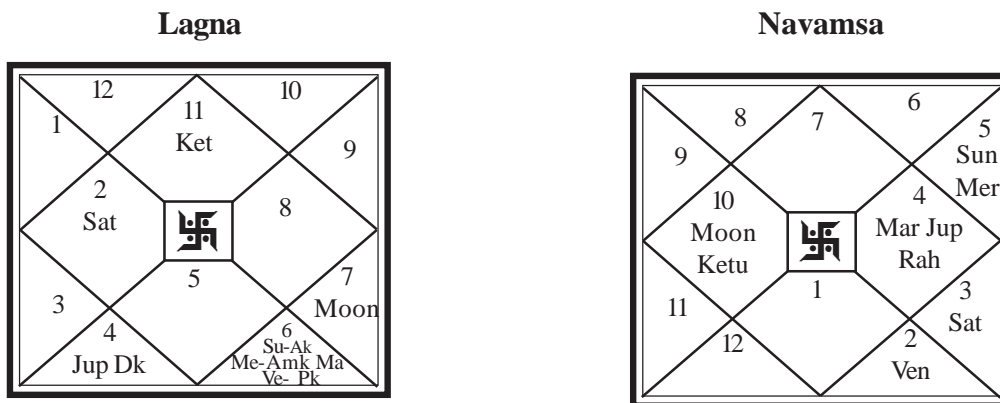
Amk Mercury is making a very good Raja yoga in the fifth house with fifth lord Venus and P.K. Sun.

### Example -2 Lata Mangeshkar



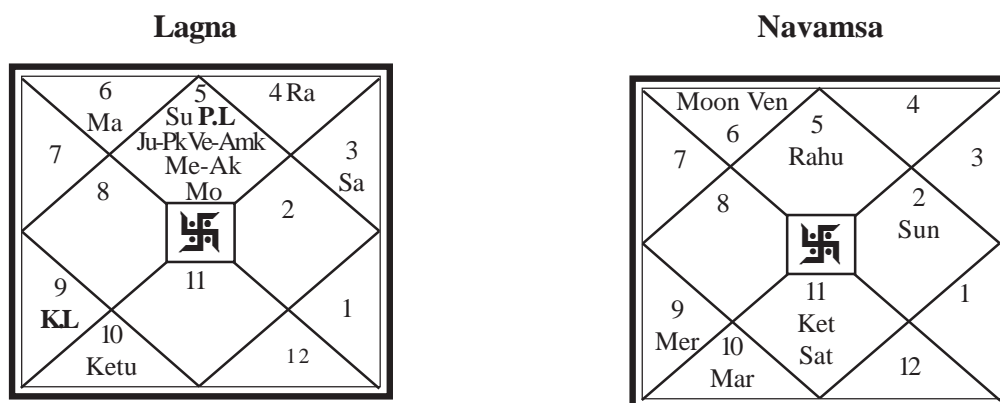
Fifth lord and A.K. Mercury is placed in the fifth house;  
He is aspected by D.K. Sat, forming a Raja Yoga.

**Example -3**  
**Amitabh Bacchan**



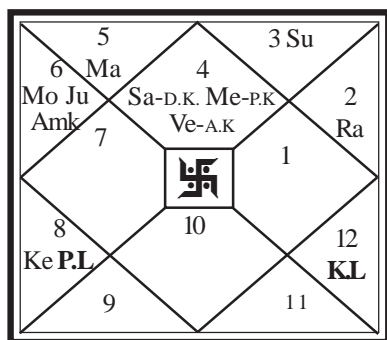
Amk Mercury who is fifth lord also, Ak Sun and P.K. Venus are forming a Raja yoga in the eighth house.

**Example -4**  
**Rajiv Gandhi**

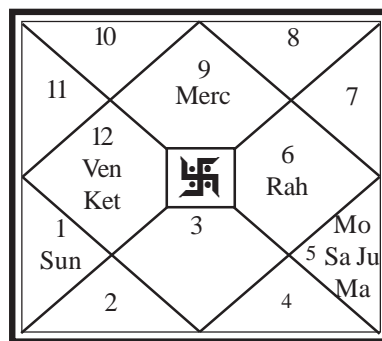


1. Ak Mercury, Amk Venus, and P.K. and fifth lord- Jupiter are placed in Lagna forming a powerful Raja yoga. The lagna also happens to be Pada lagna and the ninth house from K.L.
2. Moon and Venus are placed in lagna forming another powerful Raja Yoga.

## Example -5 George Bush



## Navamsa



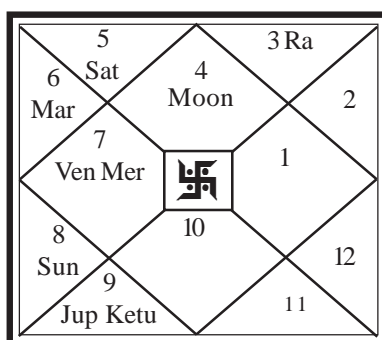
1. A very powerful Rajayoga is forming in the lagna involving A.K. Venus, Pk Mercury, and D.K. Saturn.
2. The lagna is also the fifth house from Karkamsa and the ninth house from pada lagna.
3. A beautiful parashari Gajakesari yoga is forming in the Seventh house from karkamsa - the house of public esteem and pada prapti. Jupiter is the Amk and Moon is the B.K. (In this manner we can combine Jaimini with parashari).

These examples of five famous personalities prove the Authenticity of the Jaimini Raja yogas.

**Navamsa** - The navamsa must be analysed, especially where the Rajayogas are concerned. If the yoga is repeated and strengthened in navamsa, then the full result of the yoga will be got; otherwise full result will not be achieved.

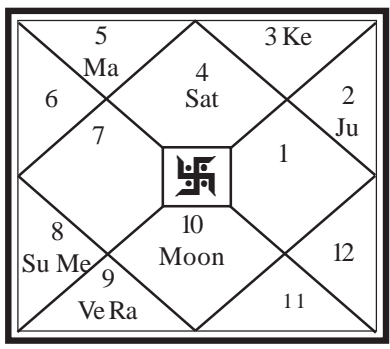
## Yoga for Imprisonment

### Example -6 Jawahar lal Nehru



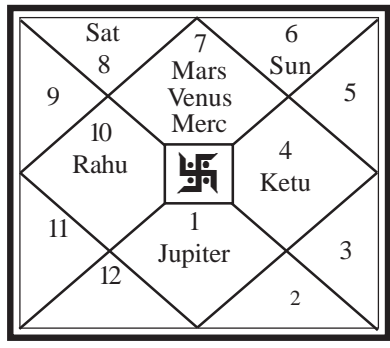
There are equal number of planets in second and twelfth house from lagna. He went to Jail a number of times during India's. Struggle for Independance.

**Example -7**  
**Indira Gandhi**



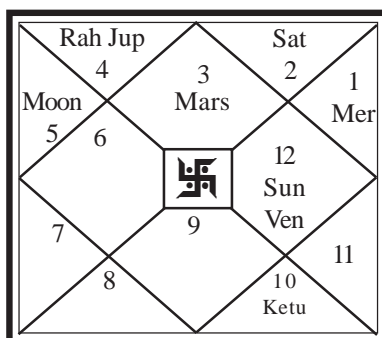
There are equal number of planets in second and twelfth house. She also went to jail, though for a short time.

**Example -8**  
**Mahatma Gandhi**



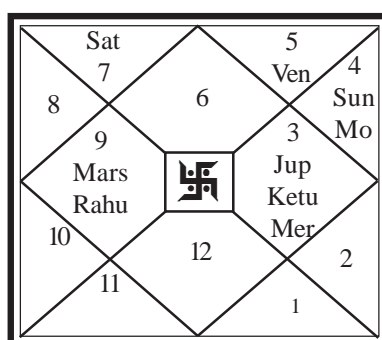
There are equal number of planets in second and Twelfth house as well as in fourth and tenth house. Mahatma Gandhi went to Jail many times, and for a long time. Ofcourse he went for a noble cause.

## Example -9 Charles Sobhraj



There are equal number of planets in third and eleventh house. Sobhraj is an internationally famous criminal. He has been in and out of jail all throughout his life.

## Example -10 Harshad Mehta



There are equal number of planets in second and Twelfth house. Harshad Mehta is the famous Mumbai Stock exchange broker who was responsible for the major stock market Scam. He was imprisoned and he died there recently.

**Note :** For Jaimini yogas, Jaimini Aspects should normally be considered. If however, if a very forceful combination is noticed which also has parashari aspects then parashari aspect should also be taken into account.

## 10. The Importance of Karkamsa

### Karkamsa (कारकांश)

The rashi in which the Atmakarak is placed in the navamsa is called the Karkamsa Lagna in the Lagna Kundali, the same rashi in the Navamsa Kundali is called Swamsa. (स्वांश)

Karkamsa is the starting point of Jaimini analysis. It is equivalent to the lagna of the horoscope. All the houses are observed in the same manner as they are normally observed from the Janma Lagna.

### For Example

Fifth house from K.L. will be seen for education and children and Seventh house from K.L. will be seen for marriage.

The Rashi in which karkamsa falls gives some clue about the Jatak.

**Note :** While interpreting these results, these points must be remembered.

1. These results have to be applied liberally and not literally to the horoscopes.
2. They have to be viewed in today's context according to the principle of Desh-kal-Patra.
3. Most classical writers have laid more stress on Negativity, and as modern Astrologers we should find the positive side of these principles.

### Results of Different Rashis in Karkamsa

#### Aries

- The Jatak is affected favourably or unfavorably by cats and rats and other similar animals.
- Whether the result will be favourable or unfavourable will depend upon the influences on the K.L.

#### Taurus

The Jatak is affected favourably or unfavourably by quadrupeds (the four legged animals). This can mean farming, dairying, food and hotel line, vehicles, automobile industry or luxury fields (lord of Taurus is Venus). On the other hand a person may suffer on account of four legged

animals.

## **Gemini**

The Jatak suffers on account of itches or skin ailments and corpulence. Or he may be a dermatologist or owner of slimming centres. He may be a singer or an intellectual.

## **Cancer**

The Jatak is influenced by water and he suffers due to Leprosy

Another sutra says that if Karkamsa falls in Cancer- the person is a trader.

He may be a sailor, fisherman, producer of mineral water, exporter, or a traveller.

## **Leo**

The Jatak is affected by beasts. People with karkamsa in Leo have also been noticed to have ups and downs in their lives, and falls from heights or from a high position, or have accidents. But it also implies that they will also attain a high position.

## **Virgo**

The results are like Gemini and the Jatak can suffer from itches and corpulence (weight) and he may suffer on account of fire or sparks of fire.

Or He may even be a doctor treating skin diseases (dermatologist).

## **Libra**

The Jatak's fortune is created by trade.

The person can be a trader or a businessman. Today, it can also mean fields related to beauty, arts, television, films, vehicles etc.

## **Scorpio**

The Jatak is affected by animals and reptiles who live in water and he is deprived of his mother's milk.

The person may be susceptible to poisoning and he may have been reared on animal milk or powder milk or by a foster mother.

## **Sagittarius**

The Jatak suffers on account of a fall from a horse or from a vehicle or from some height.

(from a hilltop or rooftop).

Dhanu is a kodanda Rashi (punishment) when K.L is in this rashi the person suffers from a fall. The fall may be from a horse or from a conveyance or some high place like a tree or a hill or from stairs. The fall can also be from a high position in life.

So, to fall from a height the person will first reach that height and then fall from it. Hence Dhanu signifies a Risi and a fall.

### Capricorn

The Jatak gets affected because of Aquatic (watery) creatures, Fierce of birds, planets, meteors and evil spirits. He may get large wounds or incurable cancers or glandular, expansions or skin ailments.

Capricorn is a rashi of change parivartan. There may be a lot of changes in the persons life. Whether they are for good or for bad, depends on the benefic or malefic associations of the K.L.

### Aquarius

The Jatak builds Tanks, wells, gardens temples, Ashrams, Dharmshalas and other public facilities.

Kumbha is the rashi 'Amrit' hence the person will have nobility and his activity will be aimed towards helping the other fellow beings.

On the other hand, if K.L. has malefic influence, the person may be just the opposite.

### Pisces

The Jatak is inclined towards following the path of Dharma, aiming at the final emancipation (मोक्ष). He will have good moral values and he will put them into practice, whether he is religious or not. He will have sacrificing nature. He may even take sanyas at some stage in his life.

The horoscope must be viewed in totality, only then accuracy in prediction will be got. Karkamsa is showing the Jataks tendencies. The result will depend on other factors in the horoscope also. Confirmation of these effects must be got from of the complete horoscope.

Jaimini has praised Karkamsa in Libra Aquarius and Pisces only. For the remaining rashis he has only given negative results. But we can try to find the positive results of the remaining nine rashis.

## Results of Different planets in Karkamsa

### Sun

If Sun is placed in the karkamsa the person is devoted to the service of the king.

The person's occupation may be connected to the government or to public business.

### Moon and Venus

If full moon (Benefic Moon) and Venus are placed in K.L the person gets all kinds of enjoyments and his occupation is connected to learning, authorship etc. Moon and Venus together also form a rajayoga giving great wealth and luxury.

### Mars

If Mars is placed in the K.L. then the person has a profession connected to chemicals, fire, metallurgy, factories or making of weapons or Defence services.

### Mercury

If Mercury is placed in the K.L., the person becomes a trader or businessman, weaver or sculptor or an artist. It also gives him fame.

### Jupiter

If Jupiter is placed in the K.L. the person is a scholar, a teacher, priest or someone performing the religious rites. He can also be an adviser or an Astrologer.

### Venus

If Venus is placed in the K.L. the person becomes a government servant, political person or an artist. He is attracted towards the opposite sex, and he retains his sexual vitality till an advanced age.

### Saturn

If Saturn is placed in K.L. or is in Kendras from it, it is a combination for fame. The person may be in some famous business or a famous organisation.

### Rahu

If Rahu is placed in the K.L. the person can become a doctor using poisonous medicines

(Antibiotics). He can also be a druggist, a soldier, a dacoit or a thief. He can even be a manufacturer of metallic machinery, or electronics.

## **Ketu**

If Ketu is in the K.L. the person can be in elephant trade, he can even be a poacher of elephants, or a thief. As Ketu also signifies sookshma yantra, the person can be a watch manufacturer or a watch dealer. (machines which show time)

Where Rahu and Ketu are concerned their Rashi lords (dispositors) must be looked at, sometimes they give a better idea of the result. Ketu can also give spiritual inclination.

## 11. Results of the Rashi Dashas

We are aware that when Dasha of a planet operates, the natural tendencies of that planet. His nature-comes into the jatak. For example - If a man's Mars Dasha is running, he becomes courageous, aggressive and full of drive. In the same manner, when the Dasha of a particular Rashi is in operation, the natural tendency of the Jatak becomes like that of the rashi.

The pictorial symbol of the Rashi gives an idea of the result. The Significations of the Rashi lord, the Tatva and the mobility of the Rashi should also be considered.

### **Dahsa of :**

#### **Aries**

- Makes the person Impressive (Tejasvi), full of Vigour and he moves ahead in life.
- He can get diseases produced by heat.

#### **Taurus**

- The Symbol of Taurus is a bull - representing a vehicle today. There can be some incident related to a Vehicle. This can be purchase of a Vehicle or an accident involving one. Business can also take place. Diseases related to sex can also come up.

#### **Gemini**

- Social interaction grows.
- Skin diseases can affect the person.

#### **Cancer**

- Sea Voyages, foreign travel and trade can take place.

#### **Leo**

- The person becomes impressive Tejasvi and isolated.
- There can be a great rise or a fall.
- Diseases of heat or diseases related to heart can come up.

## **Virgo**

- Business or writing is possible.
- Nervous complaints are possible.

## **Libra**

- Is one of the best dashas. The person gets all the luxuries and comforts and he is happy.(Sukhi)

Diseases can be related to sex.

## **Scorpio**

- Scorpions, snakes or poisoning can affect the person.
- In the case of politicians there can be some underhand Scheming.
- There can be reaction to some injection, or poisoning due to some medicine..

## **Sagittarius**

- There can be a rise or fall from position, or from a horse, or from height.
- Sudden accidents or illness can be there.

## **Capricorn**

- Is a rashi of changes. Changes of all types can be expected.
- Diseases related to legs or joints or wind are possible.

## **Aquarius**

- Social Religious and Pious acts are undertaken. Nobility develops.

## **Pisces**

The person becomes religious, introverted and performs noble acts.

## 12. Some Critical Dashas

It is not uncommon to hear people say, "We showed our horoscopes to so many Astrologers but none of them warned us about the sudden death of my husband!". It is the duty of the Astrologer to prepare the person for the approaching calamity or danger.

In Jaimini there are some dashas which portended coming danger. If any of these dashas is noticed then the horoscope should be analysed carefully. Sometimes, instead of causing harm, these dasha can even give a noticable rise and prosperity. But that would depend on the individual horoscope.

### 1. Dasha of the Atmakarak

Dasha of the rashi in which Atmakarak is placed is called the dasha of the Atmakarak. Normally dasha of the A.K. bring a fall. This fall can vary from a slight drop in position to a serious illness or to an accident or death or a violent death. It can also mean learnt to a family member. In some cases it can even bestow power or a position on the person. What will happen will depend on the horoscope.

If Atmakarak is placed in Sagittarius or leo, then the fall is more likely.

### 2. The Dasha of the Rashi of Karkamsa

Dasha of the Rashi of Karkamsa can also bring similar adverse results.

3. Dashas of the Rashis falling in the Sixth, eighth or twelfth rashi from Atmakarak or Karkamsa may also be troublesome.

### 4. Dashas of Sagittarius or Leo

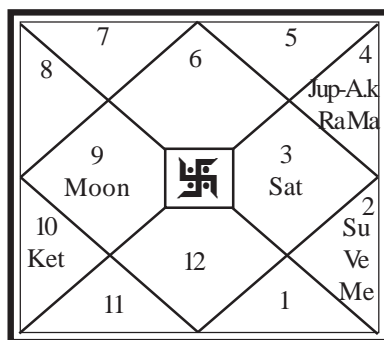
These dashas are were known for causing accidents, death or a fall from a height or from a Vehicle. However in some cases, they have been seem to give a big rise and prosperity.

**The final word regarding these dashas is that normally they produce adverse results and set backs. If the horoscope is showing positive indications then it can prove to be a period of rise.**

## Examples of Critical Dashes

### Example 1

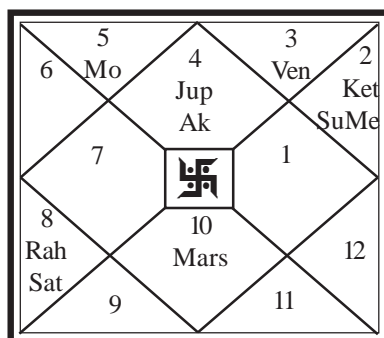
#### An Air Force Pilot



This person was involved in an air crash between two Air force planes. Somehow his planet managed to land. He was very seriously injured. His Atlas Vertebra of the neck was broken and he was unconscious for 3-4 days. After that he remained in plaster for 4-5 months. But he recovered completely and continued flying for 15 more years. Char dasha at the air crash was **Capricorn-Aquarius- Gemini**. Aquarius falls in the eighth house from Ak. Jupiter and Gemini in the twelfth house from him. So the **dasha of eighth and twelfth rashi from A.K.** caused this Accident.

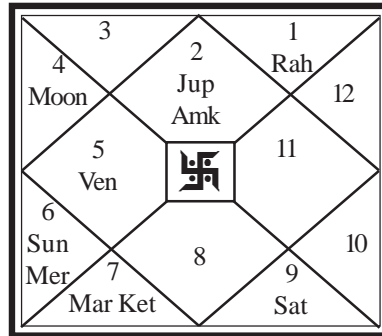
### Example 2

#### A Builder



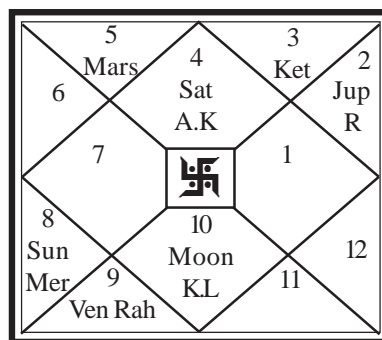
This is the horoscope of a famous Delhi builder. He entered into a contract with an industrialist and he also invested several erores of rupees. For last 4 to 5 years, litigation is going on and his money is stuck. **Dasha of Sagittarius** is running. It has brought a big fall in his financial position. It is also the dasha of the sixth rashi from A.K.

### Example 3 Lata Mangeshkar



She received 'Bharat Ratna' award from the Government of India in 2001 in **Leo-Sagittarius** -A big rise in her position. (Pl. refer to detailed study of Lata Mangeshkar's horoscope in Chapter 13).

### Example 4 Indira Gandhi



- In the dasha of **Sagittarius** she lost her father in 1964.
- In 1977 in Virgo-Cancer she lost elections. Cancer is the Dasha of the **A.K.**

## 13. Prediction by Jaimini System

The first prerequisite for prediction by Jaimini is proficiency in Parashari methods, because Jaimini is only a refinement and an advancement of Parashari system.

The Horoscope must be first analysed by the well known Parashari principles.

Coming next to Jaimini, it would be helpful if an systematic procedure is followed.

### Checklist 1

1. Make Navamsa of the complete horoscope.
2. Note the degrees of the planets and make a list of all the seven karkas excluding Rahu and Ketu.
3. Notice which is the navamsa rashi of the Atmakarak. Mark that Rashi in the lagna chart (D-1) as Karkamsa Lagna (K.L) the same rashi in navamsa (D-9) will be marked Swamsa Lagna (S.L.).
4. Make Pada Lagna (P.L) or Arudha Lagna.
5. Make Upa-pada lagna. (U.P)
6. Mark the Important Arudha padas according to the chronological age, stage and the matters which are of concern to the Jatak.
7. **Compute char Dasha:**
  - a. Notice the mahadasha order whether it is Direct or Indirect.
  - b. Calculate the years of the dasha.
  - c. Special rules for Scorpio and Aquarius must be remembered.

### Caution

In computerised horoscopes, very often the computer makes a mistake at this point. So the Dasha periods of Scorpio and Aquarius must be checked manually.

- d. Work out the Antardahsas of the present period and the ADS at some important events, for verification the horoscope.

It must be remembered that AD of each rashi is not calculated separately. The twelve ADS of any Rashi will be of equal duration.

Eg. If Maha dasha is of 6 years. All the 12 ADs of that Mahadasha will be of 6 months each.

## 8. Aspects (Drishtis)

- a. While doing Jaimini analysis Jaimini aspects must be considered, they must not be confused with the Parashari aspects.
- b. The Karkas cast their aspects along with the rashis in which they are placed.

## Checklist - 2

### Char Dasha Analysis

Karkamsa lagna becomes the starting point in jaimini analysis, but Janma lagna also must be taken into account.

1. Notice to which house from the K.L. the Rashi Dasha belongs. The first clue to the interpretation will be got from this.
2. Now make the Rashi Dasha the lagna and notice the kendras and Trikonas from it.
  - See which karkas are placed in them and which karkas are aspecting them.
  - Also see which houses from the Rashi dasha are getting activated because of the placement or the aspects of karkas.
  - Similarly notice the trik bhavas from the Rashi Dasha.
  - Strength or weakness of different houses from the rashi dasha will become obvious, and this will show the promise in the dasha.
3. Next make the Antardasha the lagna, and do a similar analysis.
4. Notice the connection between the MD and AD.
5. Combine the Promise in the horoscope with the promise of the dasha, keeping in mind the Significations of the houses, karkas and the Rashis involved.
6. Compare the result with the corresponding Vimshottari dasha. Most of the time, both the dashas will show the same result.

## Example

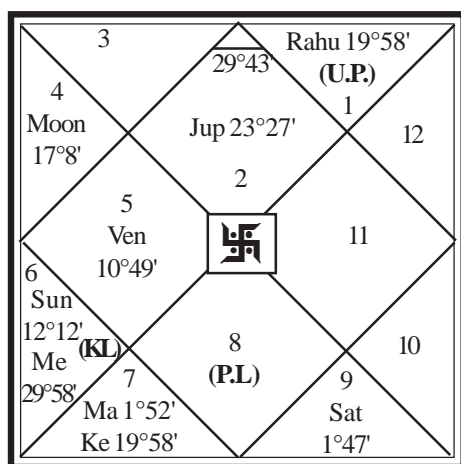
Lata Mangeshkar

DOB- 28-09-1929

TOB-22 hr 44 min. 59 sec.

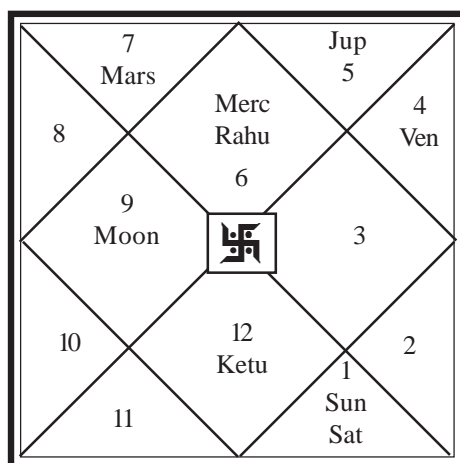
POB- Indore

**Lagna D-1**

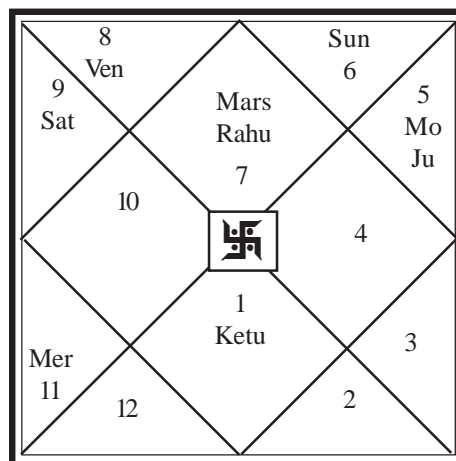


Lagna :	29°43'
Sun	12°12'
Moon	17°08'
Mars	01°52'
Mercury	29°58'
Jupiter	23°27'
Venus	10°49'
Saturn	01°47'
Rahu	19°58'
Ketu	19°58'

**Navamsa D-9**



**Dasamsa D-10**



If the degrees of the lagna and the planets are also mentioned inside the horoscope then it becomes easier while analysing the horoscope.

## **Char Karkas**

Ak - Mercury

Amk- Jupiter

Bk - Moon

Mk - Sun

Pk - Venus

Gk - Mars

Dk - Saturn

## **Lagnas**

Karkamsa - Virgo

Pada Lagna - Scorpio

Upa - Pada - Aries.

## **Char Dasha**

**(Indirect order)**

Balance of Dasha - Taurus - 3 years

28-9-1932 - Taurus (3 yrs.)

28-9-1938 - Aries (6 yrs.)

28-9-1948 - Pisces (10 yrs.)

28-9-1958 - Aquarius (10 yrs.) (Count up to Rahu)

28-9-1959 - Capricorn (1 yr.)

28-9-1964 - Sagittarius (5 yrs.)

28-9-1975 - Scorpio (11 yrs.) (Count up to Mars and Ketu)

28-9-1985 - Libra (10 yrs.)

28-9-1997 - Virgo (12 yrs.)

28-9-2008 - Leo (11 yrs.)

28-9-2020 - Cancer (12 yrs.)

## **The Main Events of Her Life**

Father's death - 1934

First Success in - Singing Career-1949

Film Fare Award - 1958

Lata Mangeshkar - Medical Foundation - October-1989

Padma Vibhushan - 1999

Life time Achievement Award (London)- 2000

Bharat Ratna - 2001.

## **Verification of the Horoscope**

Before analysing any horoscope, one should verify the horoscope - i.e. check whether the horoscope seems to be correct or not.

1. Brothers and Sisters : She has more sisters because the third house has Moon.
2. Early death of father: Ninth house is normally taken for father. The ninth house is aspected by Mars and ninth lord is in the eighth house and is aspected by Rahu. Even if we take tenth house for father, its lord is Saturn, and similar result is observed.
3. She is very famous : Saturn and Mercury are in Kendras from K.L.
4. She has a sweet voice : Venus is in the Second house from Moon.
5. No rivals could stand in front of her : Her sixth house has Vargottam Mars and Ketu.

The Horoscope seems to be correct.

## **Karkamsa is in Virgo**

- The result should be like Gemini and Virgo - Some skin problem should be there - Her face is pock marked. Gemini can produce singers and Virgo can produce an artist.
- Sun is placed in the K.L - She has performed excellently at national and public level and got uccha pada - High Status- awards from the government.

Mercury who is vargottam is also placed in the K.L.- She has got fame and she is an artist (Kalavati).

The **karkamsa** becomes a focus of the energy & the horoscope. Amatya karak is placed there with the fifth lord Mercury forming a **Rajayoga**, They are aspected by Darakarak. A major Parashari **Dhan yoga** is forming in the fifth house- the Second and fifth lord exalted Mercury is placed with the fourth Lord Sun. They are aspected by Yogakarak Saturn and eleventh lord Jupiter. BudhAditya yoga also exists in the same house. The fifth house from K.L. is aspected by Amk Jupiter and P.K. Venus showing a classical Art.

## **Pada Lagna**

Pada Lagna is in Scorpio. P.K. Venus is placed in the 10th house from P.L. showing a profession related to art and creativity.

## **Upa Pada**

Upa Pada is in Aries. Rahu is placed in Upa pada and Ketu and Mars are in the Seventh from it . Showing weakness on the marriage front. Upa pada is aspected by PK. Venus. She was very keen to many - Some one out of her over choice, at one time. The Seventh lord from upa pada - who is Venus is aspected by Rahu Ketu and Mars. This has denied her marriage.

## **Life Events as Seen by Char Dasha**

### **1. First major Success in singing cancer (1949)**

**Aquarius - Aries-** Tenth house from Aries is aspected by Amk Jupiter and P.K. Venus. (Jaimini Aspects) giving her a professional break.

### **2. Lata Mangeshkar Medical Foundation (October-1989) :**

**Virgo - Aquarius-**The Mahadasha was Virgo. It is the Dasha of K.L, and because A.K. is also placed in it, Virgo becomes the dasha of the Atmakarak. AK's dasha brings a fall. Competition to her developed to some extent, from other newer singers, But inspite of this, because she has a strong sixth house, no one could touch her.

In October 1989 in- Virgo - Aquarius, Mangeshkar Family established Lata Mangeshkar medical Foundation. This act of charity took place because Amk Jupiter (noble) is placed in the ninth from Virgo dasha, he is aspected by G.K. Mars from the Sixth house of disease (the medical connection). Antardasha was of Aquarius, the rashi of Amrit, in which nobility develops and Social religious and pious acts are undertaken. Aquarius is also aspected by G.K. Mars showing the medical connection.

### 3. Lifetime achievement Award (2000)

**Leo-Scorpio-** Char dascha of Leo was running . Leo the royal sign is capable of giving a big rise or a fall. Leo is in her fourth house of Pada (position). The Tenth house from Leo is occupied by the Amk. Jupiter.

Scorpio the antardasha is in the Seventh house of Pada Prapti (the house of Public Acclaim). Scorpio is aspected by Rahu from the twelfth house showing a foreign connection. This honour was conferred on her in London.

### 4. Bharat Ratna - 2001)

**Leo- Sagittarius-** This is one of the highest awards of the government of India. She received this awards in Leo Sagittarius. Leo is already qualified for this purpose, Sagittarius is also capable of giving a rise or a fall.

A.K. Mercury is placed in the Tenth from Sagittarius and eleventh house from Sagittarius is aspected by Amk. Jupiter.

But Leo dascha is going to continue till 2008, and Lata Mangeshkar is already 72 years old. The Nightigale of India may retire in this dascha.

# 14. Judgement of The Horoscope

## I. General Analysis

By now the method of analysing the horoscope must have already become clear to the readers. For the Students, My humble suggestion is that instead of trying to analyse the full and complete horoscope at the same time, it is better to be a little focused, and the focus should be according to the chronological age of the person concerned, and according to his problems and his questions.

### Procedure

1. Assess the strength of the lagna. Unless there is strength in the lagna the person will not reach anywhere in life no matter how many Raja yogas are there in his horoscope.
2. Assess the strength of his fifth house - His Poorva punya. His life is basically governed by his Poorva punya.
3. Assess the strength of his ninth house - what is his Bhagya?
4. Examine his tenth house - How is his Karma in this life?

The colour of the entire horoscope will start showing by the examination of these houses.

5. Have a look at the trik bhavas namely, third, sixth eighth and Twelfth houses. What are his weaknesses?
6. Which houses of the horoscope are becoming prominent because of placement of the planets and the aspects of other planets or because of can exchange? They become points of focus in the Horoscope.
7. Notice the Dasha Sequence.
8. Apply Transit of the slow moving planets, which are Saturn Jupiter Rahu and Ketu.
9. To see a matter related to any house, Apply the rule of 5.

See :

- |                     |  |
|---------------------|--|
| i. House concerned. | ii. The house lord.                      |
| iii. The karka      | iv. Dasha, Antardasha, Pratyantar dasha. |
| v. Gochar           |  |

## House - Lord - Karak Dasha- Gochar

10. Apply the principle of Desh- Kal -Patra

II. Keep a positive outlook- Try to find the strength of the horoscope and not just its weaknesses.

## II. Jaimini Analysis

In the time period when Jaimini sutras were composed, the life was simple, and so the maharishi has given guidelines for judging the essentials of a man's life. Though thousands of years have passed, the basic life of the individual remains the same. So the sutras are applicable even today. However, with advancement in every sphere of life, research needs to be done to find combinations for these advancements. Eg. the computer is a new addition. Now, there are so many new areas even in the computer field, that we need to find combinations indicating those fields.

### A. The Karkamsa

Jaimini has given a lot of importance to the Atmakarak planet, and the rashi occupied by him in the navamsa i.e. the Karkamsa. So karkamsa is of prime importance for Jaimini analysis. It is not that the Janma lagna has to be ignored. One should co-relate the two.

Different houses from K.L. have to be seen for different matters. For example fifth from K.L. is seen for education and children, fourth from K.L. is seen for the house etc.

This can be tabulated as:

Planets in the specific house from Karkamsa	The Areas they cover
1 st and 2nd house	Profession
4th house	House or residence
9th house	Religion and devotion
7th house	Nature of Spouse
10th house	The individual's general nature.
3rd house	His strength
12th house	Life after death
1st, 2nd and 5th	learning and scholarships.

• For matters related to longevity and death- Jaimini has created an entire system, which needs to

be studied separately.

## **B. Arudha or Pada Lagna**

**For the person's wealth** - Arudha or the pada lagna and the eleventh from it should be considered. Benefic influence is helpful and malefic influence is unhelpful, or it indicates wealth from unfair means.

### **For Expenditure or losses**

Twelfth from Aradha shows expenditure . The planets in this house show the type of expenditure.

### **For Co-borns (Brothers and Sisters)**

Third house from Pada lagna is seen.

- If Rahu is in the third or eleventh from the concerned lagna the person is the eldest or youngest, atleast among his over sex.
- If Moon, Jupiter, Mercury and Mars are in the 3 or 11th from Arudha - there will be many good brothers and sisters.

## **C. Upa - Pada**

The main contribution of upa pada is that : upa pada is helpful in determining the quality of the spouse. To some extent, matters relating to children and co-borns can also be seen from upa pada.

Upa pada is also known as the Gauna pada . If it is associated with benefics - there will be happiness in marriage. If it is associated with malefics then there may be unhappiness in marriage. If there is too much malefic influence on the upa pada or the second from it, there may be Denial of marriage or the person may renounce his family and take Sanyas. If there is even one strong benefic influence, then the situation will get saved.

- Similarly fifth house and ninth house from upa pada should be seen for children.
- The third house and the eleventh house from upa pada should be seen for brothers and sisters.

In this manner after examining the relevant lagnas, planets and houses. Dasha and Gochar should be applied for a good reading of the horoscope.

## 15. Predictive Hints from Jatak Tatva

Jatak Tatva has been composed by Shri Mahadeva Pathak of Ratlam about 125 years ago. It is considered to be equivalent to the famous Astrological classics. With great expertise he has combined the Jaimini principles with the Parashari principles to come up with very befitting composite techniques of prediction. Some Jaimini hints for judging various aspects of the Jatak's horoscope are being given here from this treatise.

Mahadeva Pathak gives a lot of importance to the **Atmakarak** planet and the navamsa Rashi occupied by him, which is the **Karkamsa**.

अंशाद्धर्मे शुभदृष्टयुते धर्मनिरतः सत्यवादी गुरुभक्तश्चान्यथा तुपापदृष्टयुते ।

If the ninth house from karkamsa is occupied or aspected by a benefic planet the person is virtuous, truth loving and devoted to his superiors and preceptors. If malefics occupy or aspect this ninth house, then it will not be so.

### Karkamsa

1. मेषांशे मूषिका मार्जरं दुःखदम ।

If Karkamsa falls in Aries, the person suffers because of rats and cats.

2. वृषांशे चतुष्पदाः सुखदाः ।

If Karkamsa falls in Taurus the person gets happiness through his quadrupeds. (Four legged animals like bulls, cows and pets). It also implies Vehicles.

3. कार्कांशे जलमयं ।

If Karkamsa falls in cancer, the person faces danger from water.

4. सिंहांशे श्वादयो दुःखदाः ।

If Karkamsa falls in Leo the person faces danger due to dogs and similar animals.

5. कन्यांशेऽग्निकणा दुःखदाः ।

If Karkamsa falls in Virgo the person faces danger due to sparks of fire.

6. तुलांशे वाणिज्यवान् ।

If Karkamsa falls in Libra, the person is a trader . हज़ार माल का व्यापार करने वाला होवे

7. चापांशे वाहना दुच्चप्रदेशतो वा पतनम् ।

If Karkamsa falls in Sagittarius, then the person can die because of a fall from a vehicle or from a height or due to an accident. Apart from death it also means fall from a high position.

8. कुमांशे तडागादिकर्ता ।

If Karkamsa falls in Aquarius, the person builds tanks etc. He indulges in deeds which are for the benefit of others.

9. मीनांशे त्यागी ।

If Karkamsa falls in Pisces, then the person will be of a sacrificing nature.

#### House (Residence)

The planet placed in the fourth house from Karkamsa gives an idea about the Jatak's house.

1. तुर्येऽशाच्चन्द्रच्छौ प्रासादवान् ।

If moon and Venus are placed in the fourth house from Karkamsa, the person will own a large palatial house.

2. तुर्येऽशाच्चग्रहे प्रासादवान् ।

If an exalted planet is placed in the fourth house from Karkamsa, the person will own a palatial house.

3. अंशातुर्येराहर्कजौ प्रासादवान् ।

If Rahu and Saturn are placed in the fourth house from Karkamsa, the person will own a palatial house.

4. केत्वारौतुर्येशा द्रिष्टकागृहम् ।

If Ketu and Mars are placed in the fourth house from Karkamsa, the person's house will be made of Bricks.

5. सुखेशाज्जीवे काष्ठगृहम् ।

If Jupiter is placed in the Sukhsthan from Karkamsa the house will be made of wood. (There will be more woodwork in the house).

6. सुर्खेशा दर्के तृणगृहम् ।

If Sun is placed in the Sukhsthan from Karkamsa the house will be made of grass and leaves. (Maybe thatched roof.)

7. राहक्रौंअशे कुजमात्र दष्टे गृहदाहः ।

If Rahu and Sun are placed in the fourth house from Karkamsa, and they are aspected by only Mars, then the house can catch fire and get burnt.

## Education

1. अर्थ सुतयो रंशाज्जीवे वैयाकरण ।

If Jupiter is placed in the second or the fifth house from Karkamsa the person will be a grammarian a linguist (one who knows many languages).

2. धनेसोत्थे सुतेशात्ज्ञेज्यौ मीमांशकः ।

If Mercury and Jupiter are placed in the second or third house from Karkamsa, the person is proficient in Mimansa (Philosopher).

3. अंशात्सुतार्थसोत्थे जीवारो तार्किकः ।

If Jupiter and Mars are in Second, third and fifth house from Karkamsa, the person will be a logician (who can put forward Logical arguments).

4. अंशात्सोत्थे सुतर्ये केतुजीवो गणितज्ञः ।

If Ketu and Jupiter are placed in the second third or fifth house from Karkamsa, then the person is a mathematician.

## Wife

1. द्यूनशाद्गुरु चन्द्रौ स्त्री सुन्दरी ।

If Jupiter and Moon are in the Seventh from K.L. the wife will be beautiful.

2. अंशादस्ते सौर वयोधिका स्त्री ।

If Saturn is in the Seventh from K.L. the wife can be older than the person.

3. अंशादस्ते भौम स्त्री विकलांगी ।

If Mars is in the Seventh from K.L. the wife will be physically handicapped.

4. ज्ञेर्स्तेशात्कलावती स्त्री ।

If mercury is in the Seventh from K.L. the wife will be very intelligent and proficient in many types of arts.

5. अंशाद्यारेराहौ गृहे स्त्री विधवा ।

If Rahu is in the seventh from K.L. the lady of the house will be a widow.

Note : In today's context, a widow can mean separated or divorced.

## Profession

1. अंशात् रवे जीवार्कमात्र दृष्टे गोपालः ।

If the tenth house from K.L. is aspected by only Jupiter and Sun, the person will be a cowherd (Dairying, or dealing in milk products)

2. अंशादरिगौ पापौ कृषिकर्ता ।

If there are two malifics in the Sixth house from K.L then the person is an agriculturist.

3. अंशाद्धर्मेजीवे कृषिकर्ता ।

If Jupiter is the ninth from K.L. the person is an agriculturist.

Note- The term Agriculturist and cowherd can cover a lot more than it did in the older days, because these areas have become specialised with time.

4. अंशे रवि शुक्र दृष्टे राजप्रेष्यः ।

If Sun and Venus Aspect the K.L., the person is in government service, or has good connections in the government.

5. अंशात्खे ज्ञदृष्युते राजप्रेष्यः ।

If Tenth house from K.L. is accupied or aspected by mercury then the person will be in government service.

6. अंशे मंदे प्रसिद्ध कर्मजीवी ।

If Saturn is in the K.L. the person will make living through a famous line of occupation.

(A combination for Fame).

7. अंशेकेतौशुक्र मात्रदृष्टे याज्ञिकः ।

If Ketu is in the K.L. and is aspected by only Venus then the person is a priest.

8. अंशे ज्ञेन्दुशुक्र दृष्टे वा धनेश द्यूने मिषकः ।

If the K.L. is aspected by Mercury, Moon and Venus and if Second lord is in the Seventh house then the person is a doctor.

9. सशुभाराहर्कावंशेपापयुतो विषवैद्य

If K.L. is occupied by Sun and Rahu and they are associated with benefic and malefic planets then the person will be a doctor or Vaidya who is expert in poison cure.

10. शुक्रेन्दुशे रसवादी ।

If K.L. is aspected by Venus and Moon the person is an alchemist (one who deals with chemicals).

11. सौम्येऽंशे वा कार्काशे वाणिज्यवान् ।

If K.L. has Mercury or if Cancer Rashi is in the K.L., the person is a trader or a businessman.

12. सार्केऽंशे राजकार्यकर्ता ।

If the K.L. is associated with Sun the person will be in the government service.

13. अंशे भौमे धातुवादीकौन्तिको वह्निजीवो च ।

If Mars is placed in the K.L., the person works with metals and alloys, chemicals, makes weapons or works with fire like an Ironsmith or a goldsmith.

### Deity

Ketu's association with any planet turns the person towards devotion. This is even more so, if ketu is in pisces.

1. केत्वर्कावंशे शिवभक्त ।

If Ketu and Sun are placed in the K.L. the person is a devotee of lord shiva.

2. अंशेकेतु चंद्रौ गौरीभक्त ।

If moon and Ketu are placed in the K.L. the person is a devotee of Gouri.

3. अंशे केत्विज्यौ शिवभक्त ।

If Ketu and Jupiter are placed in K.L. the person is a worshipper of lord Shiva.

4. अंशे शिखि शुक्रौ लक्ष्मी भक्त ।

If Ketu and Venus are in the K.L., the person is devotee to goddess Lakshmi.

5. अंशे ज्ञार्के जौ विष्णुभक्त ।

If Mercury and Saturn are in the K.L. the person worships lord Vishnu.

6. अंशे केत्वारौ स्कन्दभक्त ।

If Ketu and Mars are in K.L., the worships lord subhramanya.

#### Note

1. Significations of the planets rashis and houses should be modernised.
2. The shlokas are taken from 'Jatak Tatvam' of Daivagya 'Shri mahadeva Pathak'.

Commentary by - Shri Shrinivas Pathak of Ratlam.

## Part 2

### Ayurdaya

### Longevity

1. Ayurdaya
2. The Ayu Khanda
3. Arishta Bhanga
4. Balarishta
5. Gandanta Birth
6. Marakesh
7. Ayu Nirnay
8. Jaimini Ayurdaya
9. Pindayu - Grahadatta Ayurdaya
10. Amsayu
11. Nisargayu
12. Other Methods of Determining Longevity
13. Ayu Nirnay- Conclusion
14. Manner of Death
15. Timing of Death
16. Glossary
17. Bibliography

*Jaimini*

## **Dedication**

**This book is dedicated to**

**All Students**

**of**

**Astrology**

## **Acknowledgments**

**I am grateful to-**

**'Shri S. Ganesh'**

**and**

**'Shri Vinay Gupta'**

**'The Longevity Experts' of Bhartiya Vidya Bhawan for giving me this Sacred knowledge of 'Longevity'.**

**Our Revered Col. A.K. Gaur was kind enough to go through the Computer book. He has given valuble suggestions. My thanks to him.**

**- Shalini Dhasmana**

# 1. Ayurdaya

“फलाति ग्रहचारेण सूचयन्ति मनीषिणः ।

को वक्ता तारतम्यस्य तमेकं वेधसं विना ॥”

Astrologer can only give an Indication of what promise the future holds. Only Brahma the creator, can say what will definitely happen.

This shloka applies most appropriately to Longevity determination.

Matters like longevity cannot be decided by us mortals. They are in the hands of the supreme power and an Astrologer who wishes indulge in longevity determination, needs the help of this super power to make the correct judgement.

Ayu Nirnay is a very Serious and a deep subject (गूढ़ व गम्भीर विषय) and it involves much more than just the mathematical calculation. Even after checking longevity by many methods, the Astrologer is almost forbidden to disclose the person's death to him. At the most he can give a very subtle hint.

There are about 82 methods of calculation of longevity, but there is no one method which gives perfect result. After calculating it by a number of methods, if similar Ayu is found, then it can be relied upon, to a certain extent.

There are many stories in our religion like those of Savitri and Satyavan and Markandeya Rishi, in which people whose life span has come to an end, have been granted more life by God himself. This shows that the length of life can be increased by Gods blessings. Length of life can also be increased or decreased by the persons own karmas in this life.

“ये कर्म धर्म निरता विजितेन्द्रिया ये,

ये पथ्यभोजनरता द्विजदेवभक्ताः ।

लोकेनरा दधति ये कुलशीललीला,

स्तेषामिदं कथित आयुरुदरधीमिः ॥”

मानसागरी

जो मनुष्य बचपन से ही जितेन्द्रीय, धर्म कर्म में निरत, पथ्यभोजी (कम आहार करने वाले), सदाचारी, ब्राह्मण और देवताओं के भक्त, अपने कुलाचार का पालन करने वाले होते हैं वे मनुष्य गणितागत आयु या उससे भी अधिक आयु पर्यन्त जीते हैं।

“ये पापलुब्धाश्चौराश्च देव ब्राह्मण निन्दका  
पर दाररता ये च ह्यकाले मरणं भवेत् ॥”

मानसागरी

जो पापाचरण करने वाला होता है, जो लोभी, चोर, देव और ब्राह्मण का निन्दक परस्त्रीगामी होता है, उसकी अकाल मृत्यु होती है।

In short, people who lead a good regulated life from childhood, who follow good moral conduct, who hat less, and who respect god and they earned men, live up to their mathematically estimated life span or even longer.

The people who do just the opposite have an untimely end. This shows that a person can reduce his life-span by his own kukarmas.(कुकर्म)

Till a child is & twelve years of age his ayu nirnay should not be done. The first four years of his life and governed by the poorva karmas of his mother, the next four years are governed by the karmas of his father the next four years are governed by his over karmas. Till twelve years, even prediction of his horoscope should not be done because, whatever the horoscope shows, can get altered because of these super imposing factors. For this reason till that age, every child should be protected through propitiation of planets, medical help and proper case only after he has crossed this age, his Ayu Nirnay should be done.

For calculation of longevity accurate birth data is required. This is:

1. Correct Date of birth (D.O.B)
2. Correct place of birth (P.O.B)
3. Correct Time of birth (T.O.B)
4. Correct horoscope cast on the basis of chitrapakshiya Ayanamsa.

## Correct Time of Birth

There are some controversies regarding the T.O.B. What should be taken as the correct T.O.B.?

1. Appearance of the head or any body part?
2. When the child is placed on the table (भूशयन) ?

3. The Cutting or Severence of the umbilical cord (नाल) ?

4. The first cry?

- Normally cutting of the umbilical cord or the first cry can be accepted as the T.O.B.
- Even the T.O.B. given by the hospital can be depended upon.

In the end I would like to say that prediction of a horoscope should be done only after assessment of the life span. All the Yogas and the beautiful promises contained in the horoscope will materialise only if the horoscope promises enough longevity.

The Astrologer who desires to gain proficiency in Ayurdaya must sincerely worship his chosen deity and perform his sadhana. He must have the genuine desire to help others. He should carry out Ayu Nirnay with a calm and peaceful mind.

## 2. The Ayu Khanda

“पूर्व कर्मफलं भोक्तुं जन्तोर्यदिह जीवनम् ।  
आयुस्तत्कर्मशक्त्यास्य धीर्धमध्यात्मतादिकम् ॥”

प्रश्न मार्ग

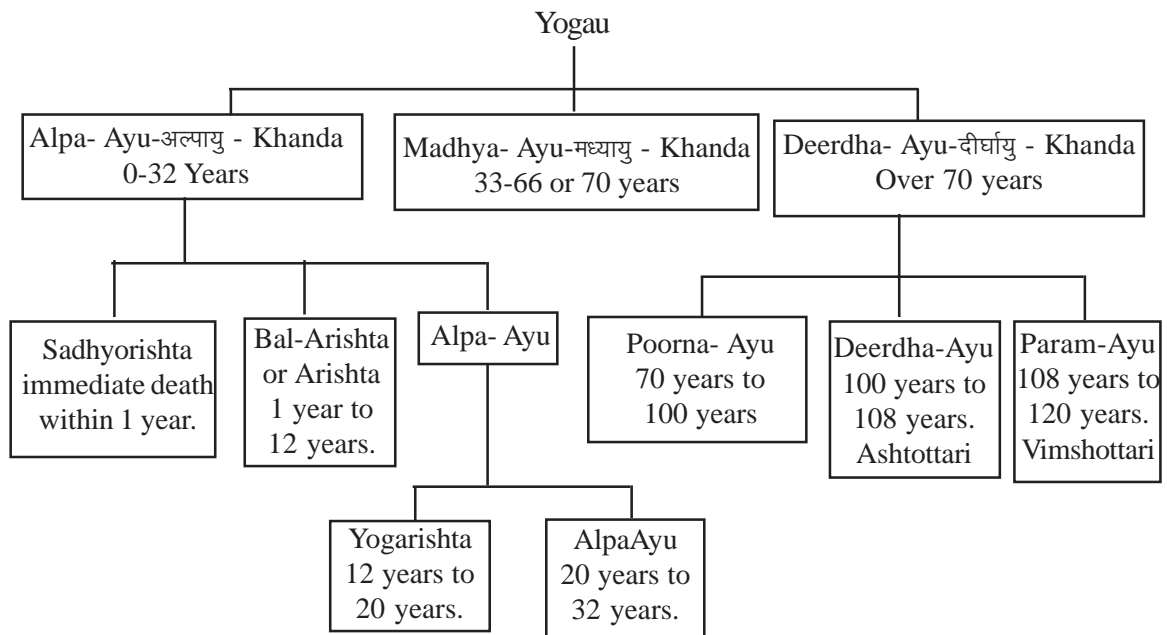
All living beings take a new birth to enjoy or suffer the result the karmas of their past lives. Depending on their past karmas their longevity is - LONG-MEDIUM-SHORT.

Yogas in the horoscope, show the person's 'Poorva karma and these 'Yogas' connect the person with his 'karma phalas'.

There are basically two kinds of longevity.

1. Yogau -योगायु - Provided by the yogas in the horoscope.

1. Dashau -दशायु - Provided by the dashas in the horoscope.



**Note** - For Sadhyorishta, Balarishta and Deerdhayu over 100 years, mathematical calculation of Ayu is unnecessary.

## Determination of Ayu- Khanda (Jaimini Method)

### Method 1

Consider Three Sets	<b>Alpa-Ayu</b> (0-32 Years) 1 or 2		<b>Madhya-Ayu</b> (33-66 or 70 years) 1 or 2		<b>Deerdha-Ayu</b> (Over 70 Years) 1 or 2	
Lagnesh Ashtamesh	Sthir	Char	DwiswaBhav	Char	Char	Sthir
	Sthir	Dwiswabhav	Dwiswabhav	Sthir	Char	Dwiswabhav
Lagna Moon	Sthir	Char	Dwiswabhav	Char	Char	Sthir
	Sthir	Dwiswabhava	Dwiswabhav	Sthir	Char	Dwiswabhav
Lagna Hora-Lagna	Sthir	Char	Dwiswabhav	Char	Char	Sthir
	Sthir	Dwiswabhav	Dwiswabhav	Sthir	Char	Dwiswabhav
	[Rashis]		[Rashis]		[Rashis]	

### Note

1. At least 2 sets must show the same Ayu to be accepted .
2. If all the 3 sets show different ayu then whatever the last set (Lagna and Hora lagna) shows is final.
3. The ayu will depend on Haran and Bharan Sanskar, which has to be carried out on the ayu which has been determined by this method.

## Determination of Ayu- Khanda (Prashna Marga)

### Method 2

Consider 4 Sets	<b>Alpa-Ayu</b>	<b>Madhya-Ayu</b>	<b>Poorna-Ayu</b>
1. • Lagna Lord • Eighth Lord	Both Enemies	Both Nentral	Both Friends
2. • Lord of Moon Sign • 8th lord from Moon	Both Enemies	Both Nentral	Both Friends
3. • Moons Navamsa Lord • Lord of 64th Navamsa from Moon.	Both Enemies	Both Nentral	Both Friends
4. • Lagna Lord • Sun	Both Enemies	Both Nentral	Both Friends

*Jaimini*

“लग्न जन्मपयोः शत्रू निजाष्टमपती यदि ।  
समौ वा यदि वा बंधू स्वल्पमध्यचिरायुषः ॥”

प्रश्नमार्ग

Accordingly as Lords of Lagna and eighth therefrom, and lords of chandra and eighth therefrom, are mutually inimical, neutral or friendly, the length of life will be Alpa-Madhya or Poorna.

“चन्द्रांशेशस्य तद्भूषा नवांशेशोथवा रवेः ।  
लग्नेशोवापि यद्येवं स्वल्पमध्यचिरायुषः ॥”

प्रश्नमार्ग

If lord of the Chandra navamsa is inimical, neutral or friendly to the Lord of the 64th navamsa there from, the longevity of the person will be short, medium or full. The Sun and Lord of lagna should be similarly reckoned.

-Prasna Marga- by Dr. B.V. Raman.

## 3. Arishtabhanga

### Cancellation of Arishta

Arishta bhanga is cancellation of Arishta. It gives a protect and results in Comparative improvement.

The association of strong benefics protects the child.

1. Predominance of benefic influence on Lagna, Lagna lord, Moon or Moon's dispositor, or on Kendras cancels Balarishta.
2. If a strong dignified (Ucha- Svarashi etc.) Jupiter in Cancer, Sagittarius or Pisces rasis is placed in Lagna it gives strong protection against evils. He is supposed to overcome one Lakh doshas. In similar condition Venus ten thousand dashas and Mercury in similar situation cancels one thousand doshas.
3. Strong lagna lord in kendras, protects and supports the child and promotes longevity.
4. Strong lagna lord in kendras aspected by benefics, unaspected by malifics destroys affliction and promotes longevity.
5. If moon is placed in sixth eighth or twelfth chosen under the aspect of malifics and if the birth is at night in shukla paksha (From sunset to sunrise) or in day time (sun rise to sunset) in Krishna Paksha then instead of killing, this moon protects the child like ma Bhagwati. (A very strong combination)
6. Rahu in third sixth and eleventh house aspected by a benefic removes affliction instant obviously. If Aries, Taurus or Cancer are in Lagna, with Rahu placed in it also neutralizes affliction.
7. If Sun is placed in the twelfth house for Libra lagna it gives an ayu of 100 years ( a very strong combination) 100 years means a long life- poornayu.
8. If moon is in sixth or eighth house but he is in dreshtones of benefics- then It cancels Arishta.
9. Full moon aspected by all planets cancels arishta.
10. Benefics in sixth seventh and eighth house from lagna or Moon, unassociated with malifics provide strong protection against Arishta. (Chandra or Lagna Adhiyoga).
11. Jupiter and Venus in kendras destroy evils.

12. If lagna is strong and the benefics are strong while the malificss are powerless, the child is protected from danger.
13. If fall moon is aspected by Venus, who is in a friendly navamsa, it destroys evil.
14. Strong good Rajayogas in the horoscope also promote longevity the main factors to be considered. When they are under strong malific influences, arishta is produced. If however they also get benefic influence, in form of Aspect or placement of benefics, then arishta is reduced or removed.

It must be remembered that when a benefic aspect has to protect, then that aspect must come from a good house. If a benefic is placed in the eighth house and is aspecting from there, then the aspect will not provide enough protection.

If Arishta bhanga exists, it does not mean that arishta will not come at all. It means that arishta will come but the child will be protected. If the affliction is too much and the cancellation is not very strong then the child may die. But if the affliction is medium and protection is strong then all will be well.

**Remedial measures and prayas does wonders and may save the child when the Arishta bhanga fails.**

## 4. Balarishta

Balarishta means some serious harm cancel to a child up to twelve years of age this harm can present itself from of a serious illness, loss of a parent, death of the child or some other calamity affecting the child adversely. We have already seen very prediction of a small child's horoscope should not be done. The main emphasis should be on looking for any Balarishta combinations which may be present. So that some Astrological remedy may be prescribed to ward off the evil and to protect the child.

### The principles for determination of Balarishta:

#### 1. The Condition of Moon

Moon is most important in childhood. Moon also represents the mother. So affliction to moon causes arishta to the child or his mother.

#### 2. Lagna and Lagna Lord

The importance of lagna is disputed. If lagna and lagna lord are strong they can withstand affliction, but if they are weak they succumb to arishta.

#### 3. Eighth house and eighth lord

Eighth house is the house of ayu or death; so it should be protected by aspect of benefics. Effect of malifics on the eighth house reduces longevity, but Saturn placed in 8th house promotes longevity, provided he has not Retrograde.

#### 4. The Kendras

Direct Benefics in kendras protect the child while malifics cause harm. Retrograde benefics cannot protect the child, and retrograde malifics are even worse.

#### 5. Dasha and Gochar

Adverse dasha and Gochar are also responsible for Arishta. Most of the classical combinations for arishta are based on these principles. There are a lot of combinations for arishta given in the classics, I will be giving a ten important ones here.

#### Classical Combinations for Balarishta

1. If moon is placed in the sixth eighth or twelfth house from lagna and is aspected by malifics it causes Arishta.
2. If malifics are placed with moon or are in kendra from moon, it is harmful for the child.

3. If moon is in lagna in Papa kartari (पापकर्तरी) unaspected by benefics while malifics are in the Seventh and eighth house. The child dies with the mother. This is a very powerful and dreadful combination and strong remedial measures should be taken immediately.
4. If birth Lagna falls in Nigala Drekkna (1°-10° Capricorn) or Pakshi Drekkna (11°-20° Gemini) or Sarpa Drekkna (21°-30° Capricorn) and if it is associated with malifics without any association of benefics, there will be Balarishta.
5. Vajra Mushti Yoga-  
If Cancer or Scorpio rashi is in lagna and all the malifics are placed in the eastern half (10th house or 4th house) and all the benefics are in fourth to 10th house, the child is benefit of longevity.
6. If retrograde Saturn is placed in the eighth house in the rashi of Mars and is aspected by a strong mars it gives two years longevity to the child.
7. If birth is at solar or lunar eclipse Sun and Moon are close to Rahu or Ketu and Saturn and Mars aspect the Lagna, the child dies in 15 days.
8. If Saturn Mars and Sun placed in 6th or 8th house lead to death within one month even if yantra himself tries to protect the child. (Not to be taken literally).
9. If birth is at sunrise or sunset (Twilight) in Moons hora or in Gandanta (Junction points of Pisces - Aries, Cancer-Leo, and Scorpio and Sagittarius), with Moon and malifics placed in kendras, results in death of the child.
10. If birth is during an eclipse, moon is associated with malifics in lagna and Mars is in eighth house the child dies with his mother because of a weapon (operation?)

### **Arishta to the mother**

1. Moon aspected by three malifics indicate death of the mother, but if benefics also aspect moon they give protection.
2. Malifics in 5th or 9th from a weak moon, the mother dies within six months of the child's birth.
3. Saturn in 10th house, Moon in the 6th house and Mars in the 7th house results in the death of mother and child.

### **Arishta to Father**

1. Sun in Papakartari or in association with malifics and malifics in the seventh from sun leads to death of the father.
2. Sun in Navamsa of Mars aspected by Saturn - the father dies before the birth of the child

or renounces his family.

3. Saturn in lagna, Mars in Seventh house and Moon in Sixth house - death of father.

The classics use strong language. In reality it may not turn out to be as bad. Death can also mean ill health or reparation from parents.

### **Important**

- When Arishta is seen, cancellation for Arishta - Arishta bhanga must be looked for. If Arishta bhanga is present then the arishta may get reduced or averted.

### **The Vargas**

- If Arishta is seen in the child's horoscope. One must examine the Navamsa, Drekkna, Dwadasamsa and Trimsamsa. If there is improvement in the vargas then it reduces the danger, but if Arishta is seen repeated in the vargas then there is serious cause for worry and immediately remedies like - Vrata, Dan- Japa or haven must be advised.

- When will Arishta take Place? Arishta will take place when, according to dasha-antardasha and gochar, the lagna- lagna lord or Moon get weakened. And the arishta will normally enter through the doors of sixth eighth or twelfth bhavas, in their dashas.

- If the lagna or moon do not get weakened then Arishta may not take place at all. Eg. a disease will attack a person at the time when his health is already, weak. Rest of the time the person remains healthy.

- **Will the Arishta Take Place ?**

- To decide this, both Arishta and Arishta bhanga have to be weighed.
- If Arishta bhanga is stronger and Jatak's dasha sequence is favourable, then arishta may not take place at all.
- If Arishta is too strong and Arishtabhanga is weak, and dasha sequence and Gochar is unfavourable then arishta cannot be avoided. In such a case the Astrologer should prepare the person to face the eventually.

## 5. Gandanta Birth

### The Junction points of Pisces

Aries, Cancer-Leo and Scorpio - Sagittarius rashis are called Gandanta. When a child is born, if his **natal moon** is in Gandanta then it is adverse either for himself or for his family members.

Six nakshatras fall in this category and they are called. Ganda Moola nakshatras or simply 'Moola' nakshatras. These six nakshatras are:

1. Revati
2. Ashwini
3. Ashlesha
4. Magha
5. Jyeshtha
6. Moola

At the birth of a child, if Moon is in Gandanta then, after 27 days when moon reenters that nakshatra, moola shanti should be done according to proper shashiya method . This helps in neutralising this dosha and promotes good health and longevity.

To be more specific, the four ghatas of the junction point ( sandhi) of the nakshatras Revati - Ashwini, Ashlesha- Magha and Jyeshtha- Moola, denoted by the last two ghatas of the first and two ghatas of the second nakshatra are Nakshatra Gandanta.

1. Revati last 2 ghatas & Ashwini First 2 ghatas is Gandanta
2. Ashlesha - Last 2 ghatas & Magha - First 2 ghatas is Gandanta
3. Jyeshtha - Last 2 ghatas & Moola - First 2 ghatas is Gandanta.

The most crucial part is the actual Gandanta the last and the first degrees of these junction points. It is also known as the Lagna Gandanta (1 ghati)

### Result of a Birth in Gandanta

If a child is born in Gandanta, then normally it is adverse (bad) for himself or for his immediate family.

- **Results of Moon in Ashwini**
- In the 1st Pada - Harmful for father.

- In the 2nd Pada - good for comforts and Happiness.
- In the 3rd Pada - High position.
- In the 4th pada - Honoured by the government.
- Apart from the first pada the remaining padas are alright.

- **Results of Moon in Ashlesha**

- The First pada - If shanti is done all will be well.
- The Second pada - Bad for money.
- The third pada - Bad for mother.
- The fourth pada- Bad for father.

- **Results of Moon in Magha**

- The First pada - Bad for mother
- The Second pada - Bad for fathers
- The third pada - good.
- The fourth pada- Good for money and education.

- **Results of Moon in Jyesta**

- The First pada - Bad for elder brother
- The Second pada - Bad for younger brother
- The third pada - Bad for mother.
- The fourth pada- Bad for himself.

**Another View**

Divide the 13°20' of Jyesta into 10 parts. If the birth is in

- 1st part - bad for maternal grand mother
- 2nd part - bad for maternal grand father.
- 3rd part - for maternal uncle
- 4th part - for mother
- 5th part - for himself.

- 6th part - for the family.
- 7th part - Relations of the parents.
- 8th part - elder brother.
- 9th part -father in-law.
- 10th part- Everyone.
- Jyeshtha is one of the worst Gandanta.

- **Results of Moon in Moola**

- The First pada - Affects the life of father
- The Second pada - Bad for mother.
- The third pada - Loss of property.
- The fourth pada- Good the child will have health wealth, happiness, power of speech, favour from government, but he will have a tendency to be a source of distress to his family.

### **Abhuktamoola**

The last one ghati of Jyeshtha and the first one ghati of Moola is especially dangerous it is called Abhuktamoola the shastras suggest that the father should keep away from the child for 8 years. If it is not possible, then atleast for six months, and he should see the child only after proper shanti has been done. Abhukhamoola is very dangerous for the father.

- **Results of Moon in Revati**

The first 3 padas of revati are free from affliction the last pada is bad for the child himself.

Apart from Nakshatra Gandanta, there is also Rashi Gandanta and Tithi Gandanta. The Rashi Gandanta affects the child's family, and Tithi Gandanta affects the parents of the child.

When a child is born, the first thing an Astrologer should classic for is, whether it is a Gandanta birth! If it is so, then he should immediately prescribe moola shanti, according to the Janma nakshatra. For the shanties one can refer to Brihat Parashar Hora shastra of Parashar - the methods of the shanties are given.

## 6. Markesh

The word Maraka is a dreadful word. The word itself generates fear and gloom. But what is a maraka? It is important to understand its meaning. The maraka is supposed to give Mrityu. Now what is Mrityu? In 'Geeta' Shri Krishna has described **eight types of 'Mrityu'**. These are :

### **The Eight types of Mrityu :**

1. व्यथा (निरंतर क्लेश) ।
2. लगातार शत्रुओं से घिरा रहना ।
3. सदा दुःखों से ग्रस्त रहना ।
4. हर समय हर जगह लज्जित होना ।
5. अनवरत शोक से पिड़ित रहना । (निकट संबंधियों की मृत्यु होना ।)
6. भरी सभा में अपमानित होना ।
7. हमेशा रोग ग्रस्त रहना ।
8. शरीर से प्राण निकलना ।

The Maraka can give any one of these eight types of mrityu. So, if Dasha of the maraka planet comes, then it does not always mean that actual death will take place, it means that one of these eight type of Mrityu or mrityu tulya kashta may take place ultimately actual death will have to be faced, but every time the period of a maraka comes one should not expect death.

**Death will take place only once, when, according to assessment of longevity, the person has reached the end of his life and the number of his breaths (श्वास) given to him by the lord have ended.**

### **Who is the Maraka**

Maraka is the killer. At the end of a man's life he kills, But of during the rest of his life time, the maraka creates sickness, disease, accidents, hinderances, obstructions, and other problems - (The eight types of mrityu).

The most powerful marak bhava is the second bhava of the horoscope. After that comes the seventh bhava . Next is the twelfth house. After that comes the githth house, then the third house and the tenth house. Their lords and the planets associated with them qualify as marakas.

These are different planets for different lagnas according to their lordship.

The eighth house is the Ayu Sthan. The seventh house is twelfth (Vyaya) of the eight, i.e. expenditure of Ayu. Eighth house from the eighth- the third house is also Ayu Sthan. The second house is also the twelfth from the third house- Vyaya of Ayu. So second house also becomes a maraka Sthan. This is the reason for the second and the seventh houses becoming maraka sthan. Of the two, the second house is the stronger maraka sthan.

1. The Strongest maraka is the Second house lord.
2. The Seventh house lord.
3. The planets which are associates with the Second house.
4. The planets which are associated with the seventh house.
5. The twelfth house lord.
6. The planets associated with the twelfth house.
7. The eighth house lord and the planets associated with the eighth lord.
8. The third house lord and the planets associated with the third lord.
9. The tenth lord (eighth from third house according to some people.)
10. Saturn is the 'Ayushkarak- the ultimate killer or 'Yama'. He is the **unconditional** maraka. If he is involved with the other marakas he will supercede all the others and take over as the Maraka himself. Because he is the unconditional maraka, he can act anytime, anyhow and anywhere.

### Some other Marakas

#### 1. Chidra Grahas

Jatak Paryat describes chidra grahas as planets who are vulnerable. Whichever of these planets is strongest, can cause death in his dasha.

The Seventh chidra Grahas are:

- a. The lord of the eighth house.
- b. Planets placed in the eighth house.
- c. Planets aspecting the eighth house.

- d. The lord of khara Dreshkone (the 22th Dreshkane)
- e. The planet in conjunction with the eighth lord.
- f. The lord of the 64th Navamsa from Moon.
- g. The Atishatru (Bitter enemy) of the eighth lord.

Jatak Tatva has given a lot of importance to eighth house. The 22nd Dreshkone falls in the eighth house from lagna. The 64th navamsa falls in the 9th house from Moon. And all the other chidra grahas are connected to the eighth house. So, the eighth house becomes a very important house for longevity.

## **2. Planets in Mrityu bhaga**

In every rashi, there is a fixed degree for each planet, which is his mrityu bhaga. If the planet is placed in his mrityu bhaga, then he becomes adverse. If a maraka is placed in mrityu bhaga then he becomes even stronger as a maraka.

## **3. Sun and moon as marakas**

Sun and moon, because they are luminaries, are not considered, to be among the marakas. But in practice is found that they can also act as marakas, especially if they are associated with other marakas.

## **4. Lagna Lord who is also the eighth lord**

For Aries and Libra Lagnas - Mars and Venus are Lagna lord and eighth lords. They normally do not become markas. But if they are associated with other marakas - they also become marakas.

By now it must have become very clear that the desicion of the marakesh is a very difficult one. It is as difficult desicion of longevity. Almost all the planets can become the maraka, so the maraka should be decided very carefully.

## Marakas for Different Lagnas

Lagna Rashi	Stronger Maraka	Ordinary Maraka
1. Aries	Mercury, Venus	Saturn, RAhu
2. Taurus	Mars, Mercury	Venus, Jupiter and Sun.
3. Gemini	Jupiter, Mercury, Venus and Rahu	Sun and Saturn.
4. Cancer	Saturn and Venus	Mercury, Jupiter, Rahu and Ketu
5. Leo	Mercury and Saturn	Jupiter, Venus, Rahu and Ketu
6. Virgo	Mercury and Rahu	Moon, Jupiter, Venus and Ketu.
7. Libra	Venus, Mars	Sun, Jupiter and Rahu
8. Scorpio	Mercury, Venus, Saturn and Rahu	Jupiter
9. Sagittarius	Mercury, Venus and Rahu	Moon and Saturn
10. Capricorn	-	Sun, Moon, Rahu and Jupiter
11. Aquarius	Jupiter and Mercury	Moon, Saturn and Rahu
12. Pisces	Rahu	Sun, Mercury, Venus and Saturn.

All these planets have the Marakatva (Killer propensity) of Varying degrees **depending on their lordship.**

## 7. Ayu Nirnay

### The determination of Longevity

There are about 82 methods of calculation of longevity according to parashar rishi.

Grahabala and Bhavabala decided which method is to be used for a particular horoscope. (Rahu and ketu are not considered).

#### Different methods of Calculating Ayu

- **Amsa - Ayu** (अंशायु) method is used when lagna is strong.
- **Pind - Ayu** (पिंडायु) Is used when Sun is strong.
- **Nisarga - Ayu** (निसर्गायु) is used when moon is strong.
- **Bhinnashtak varga Ayu** (भिन्नाष्टकवर्ग आयु) Mars is strong .
- **Rashmi - Ayurdaya** (रश्मि आयुर्दाय) is used when Mercury is strong.
- **Nakshatra Ayu** (नक्षत्र आयु) is used when Jupiter is strong.
- **Kalachakra** (कालचक्र) is used when Venus is strong.
- **Sarvashtakvarga Ayu** (सर्वाष्टक वर्ग आयु) will be used when Saturn is strong.

Ayurdaya according to Jaimini is the most common method of finding out the Ayu Khanda

#### Some other approximate methods of Determining longevity

1. **Varayu** (वारायु) Mansagari gives rough Ayu according to the weekday of birth. However it is not found to be very accurate.
2. **Rashyayu** (राश्यायु) Mansagari also gives rough ayu according to the Jantra Rashi - this method is also approximate.
3. **Kendrayu** (केन्द्रायु) The numbers of the rashis in kendras are added and multiplied by 3. Then see whichever kendra has Mars Saturn or Rahu reduce the numbers of that rashi. The resultant gives the Ayu.

**4. Purushakar (पुरुषाकार) Graha Chakra**

After making the shape of a man, see the nakshatra in which sun is placed. Palace that nakshatra in the head, and place the other nakshatras according to the chakra. Next see in which body part Janma Nakshatra falls. This shows the Ayu.

**5. Ayu According to Grahaspashtas**

Longitudes of Sun, Moon Jupiter and Saturn are added and the resultant longitude is noted. When Saturn transits (in gochar) that longitude then death is possible, provided the person has reached the age according to his longevity determination and provided the appropriate dasha is in operation.

## 8. Jaimini Ayurdaya

This is the most popular method of longevity assessment. It helps us to work out the Ayukhanda of the person up to 80 % accuracy.

The lifespan of the person is considered to be of 100 years. If hundred years are Divided into three sections, each section becomes of 33 years.

Alpa-Ayu - 0 to 33 years

Madhya-Ayu - 33 to 66 years

Poorne-Ayu - 66 to 100 years

To decide the Ayu khanda of the person, three sets of factors are considered.

### First Set

Lagnesh (Lagna Lord)

Ashtamesh (Eighth house Lord)

### Second Set

Lagna

Moon

### Third Set

Lagna

Hora Lagna

See in which type of Rashi these are placed - **Char - Sthir or Dwiswabhava**.

- Char Rashis - Aries- Cancer- Libra- Capricorn.
- Sthir Rashis - Taurus, Leo, Scorpio, Aquarius.
- Dwiswabhava Rashis - Gemini, Virgo, Sagittarius, Pisces.
- If all the three sets are completely in **Sthir Rashis** then Alpa-Ayu is indicated.

Or

- If one part of each set is in **Char Rashi** and the other is in **Dwiswabhava** rashi

then also it shows Alpa-Ayu.

- If all the three sets are fully in **Dwiswabhava** Rashis, then Madhya - Ayu is indicated.

Or

If one part of each set is in **Char** and the other is in **Sthir** Rashi, then also it shows madhaya ayu.

- If all the three sets are fully in **Char Rashis** then Poorna Ayu is indicated .

Or

If one part of each set is in **Dwiswabhava** Rashi and the other is in **Sthir** Rashi, then also it shows Poorna Ayu.

- At least two sets must show the same Ayu khanda to be acceptable.
- If all three sets show different Ayu khanda, then whatever the third set shows can be accepted as final.
- Whenever Moon is in Lagna or in the Seventh house, and if all three sets are showing different ayu, then one should accept the ayu indicated by **Lagna and Moon** set.

आयुः पितृदिनेशाभ्याम् ।।1।।

प्रथमयोरुत्तरयोर्वा दीर्घम् ।।2।।

प्रथम द्वितीययोरेन्त्ययोर्वा मध्यम् ।।3।।

मध्ययोराद्यन्तयोर्वा हीनम् ।।4।।

एवं मन्दचन्द्राभ्याम् ।।5।।

पितृकालतश्च ।।6।।

संवादात्प्रामाण्यम् ।।7।।

विसंवादे पितृकालतः ।।8।।

पितृलाभगे चन्द्रे चन्द्रे चन्द्रमन्दाभ्याम् ।।9।।

**Jaimini**

“उपदेशसूत्रम्”

“द्वितीय अध्याये प्रथमः पादः” ।।

(Commentary by K.V. Abhyankar)

### **Kakshya HRAS (Reduction)**

1. If Saturn is Lagna lord or eighth lord and he is neither exalted nor in his own house and is not aspected by benefics then there is reduction of 1 kakshya.
2. If eighth lord from Lagna or Seventh house becomes atmakarak or conjoins with A.K. then there is reduction of one kakshya.
3. When lagna or seventh house are in Papa kartari (hemmed between two malifics) or if malifics are in trines (1-5-9) from them, there is loss of 1 kakshya.
4. If A.K. is malific, out is debilitated or conjoined with malifics, there is loss of 1 kakshya.
5. When the A.K. or Seventh therefrom has malifics or if either of them are in Papakartari or if malifics are in trines from either of them, then there is loss of a kakshya.

Note - 1 Kakshya is one level of longevity the three kakshyas are ALPA - Madhya - Poorna- ayu.

### **Kakshya Vridhi (Addition)**

1. If A.K. is exalted or conjoined with Jupiter there is gain of 1 kakshya.
2. When A.K. or seventh from it has benefics or has benefics in Trikonas from it there is gain of a 1 kakshya.
3. If lagna or seventh house is in Shukha kartari or has benefics in tries from it there is gain of 1 kakshya.
4. If Ak is a benefic , and is exalted or is conjoined with benefics, there is gain of 1 kakshya.

## Computation of Hora Lagna

### I. Parashar Hora Lagna

(60% Accuracy)

#### Step - I

- Note the local Sunrise on the date of birth.
- Find the difference between local sunrise and local birth time in hours and minutes.

(Both these can also be taken in Indian standard time - I.S.T.)

#### Step- II

- The House become the completed rashis.
- The minutes divided by 2 give the degrees.

Eg- If the difference between sunrise and Time of birth is 9 hrs. 50 mins.

- Then completed signs are 9 (Dharm).

-  $50/2 = 25$  are the degrees.

= Capricorn  $25^\circ = 9^5 25^\circ$

#### Step III

- If the Ascendant is odd (Visham), then add the Signs and degrees to the Longitude of Sun.
- If the Ascendant is even (Sama), then add the signs and degrees to the Longitude of the Ascendant (Lagna).

The Resultant is **Parashar Hora Lagna**.

## II. Vradhikarika Hora Lagna (वृद्धिकारिका होरा लग्न)

Or

### Jaimini Hora Lagna

(80% Accuracy)

#### Step - I

- Note whether it is day birth or night birth. From Sunrise to Sunset is day birth and from Sunset to Sunrise is night birth.

- Divide Dinman / Ratriman

(For day birth) (For night birth)

12

= 1 Hora or Q-I (in ghati pala)

The hora need not be of 1 hr.

#### Step - II

- Find Ishtakala (इष्टकाल)- Ishtakala is the difference between sunrise and the Time of birth.

- $\frac{\text{Ishtakala}}{\text{Hora(Q.I.)}}$

= Q.II.

#### Step - III

- Add 1 to QII (Q.II+1) = x°y°

This is the value to be counted from Lagna.

- If the lagna is odd then count the full value (x) the Direct way.
- If the lagna is even, the count the full value the Indirect way .
- The rashi Derived in this manner will be **Jaimini Hora Lagna**.

## Example

### Indira Gandhi

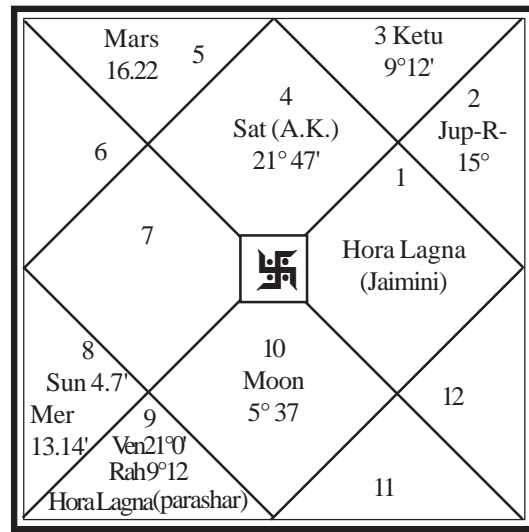
DOB- 19.11.1917.

TOB- 23hr 11min.

POB- Allahabad

Sunrise - 6hr-23m-42s.

Sunset-17hr12m-03s.



## Longevity Determination by Jaimini Method

1. Lagnesh - Char Rashi Poorna Ayu  
Ashtamesh - Char Rashi

2. Lagna - Char Rashi Poorna Ayu  
Moon - Char Rashi

- 3(a) Lagna - Char Rashi Poorna Ayu  
Hora Lagna (Jaimini) - Char Rashi

Or

- 3(b) Lagna - Char Rashi Alpa Ayu  
Hora Lagna (Parashar) - Dwiswabhava Rashi

- Considering Jaimini Hora Lagna to be more accurate, the Longevity comes out to be Poorna - Ayu.
- Kakshya HRAS and VRIDHI have to be applied next.

*Jaimini*

### **Hras**

1. Saturn is eighth house lord he is neither exalted nor in own house, and he is not aspected by any benefics. So there is loss of 1 Kakshya.
2. Saturn is the eighth lord from lagna and he is the Atmakarak, so there is loss of a Kakshya.
3. Lagna is in Papakartari so there is loss of a kaksha.

### **Vridhi**

1. Seventh house from Atmakarak has benefic Moon, so there is gain of a kaksha.

Since a Kakshya has been lost more than twice and it has been gained once. We can take the longevity to be Madhya-Ayu. Mrs. Indira Gandhi was killed on 31st October 1984 when she was almost 67 years old.

## 9. Pindayu

### "Gradatta Ayurdaya"

“ग्रहों द्वारा प्रदान की गयी आयु”

Pindayu is one of the best methods of determining the Longevity. If Sun is the strongest among the planets and the Lagna, Pindayu method is used. Strength of the planets and Lagna is normally seen from Grahabala and Bhavabala. If one has to judge quickly then 'Digbala' can be seen. Sun becomes digbali in the tenth house.

Seven planets from Sun to Saturn give their fixed years of longevity if they are at their deep exaltation (परमउच्च) degrees and they give half this ayu at their deep debilitation (परमनीच) degrees. If they are placed in between the two, then the ayu can be worked out according to Ratio proportion.

Planet	Deep Exaltation	Deep Debilitation
Sun	10° - Aries	10° - Libra
Moon	3° - Taurus	3° - Scorpio
Mars	28° - Capricorn	28° - Cancer
Mercury	15° - Virgo	15° - Pisces
Jupiter	5° - Cancer	5° - Capricorn
Venus	27° - Pisces	27° - Virgo
Saturn	20° - Libra	20° - Aries

If the planet is at Deep Exaltation degree he gives:

Fixed Ayu		
Sun	-	19 Yrs
Moon	-	25 Yrs.
Mars	-	15 Yrs.
Mercury	-	12 Yrs.
Jupiter	-	15 Yrs.
Venus	-	21 Yrs.
Saturn	-	20 Yrs.
		127 Yrs.

## Opinion of Different Acharyas

1. Yavanacharya maya, Parashar and Manitha agree with this view.
2. Jeevasharma (Jeevaya) advocates 120 years as Poornaya, and gives equal distribution to all the planets.

$$\frac{120 \text{ Yrs.}}{\text{Planets}} = 17.143 \text{ years for each planet.}$$

Jeerayu is also accepted by the learned.

3. Badarayana : Advocates 100 years as poornaya (1 शतक), After 100 years ayu is increased through yogic practices.

$$\frac{100}{7} = 14.28 \text{ yrs. for each planet}$$

### The Procedure

1. Convert the Nirayana Longitudes of the planets into Degrees.
  - The full longitude of the planet should be converted, including Rashi- Degree - Minutes.

Eg.

If a planet is at 5° in Capricorn, then converted into minutes, it would be

$$9S.5^{\circ}-00' = 9 \times 30 + 5 = 275^{\circ}$$

2. Deduct the longitude of the deepest exaltation points of these planets from their converted degrees. This will give us their Arc of longevity. आयु की चाप
3. If the result is less than 180° (6 Rashis) then deduct this figure from 360°.
  - If the result is more than 180° (6 Rashis), then take it as it is.
4. Calculate the years given by each planet.

Formula

$$\frac{\text{Full Term of the Planet} \times \text{Arc of Longevity}}{360^{\circ}}$$

= Ratio Proportion.

(The years contributed by the planet)

5. Add the years contributed by each planet (give the Horoscope of Indira Gandhi).

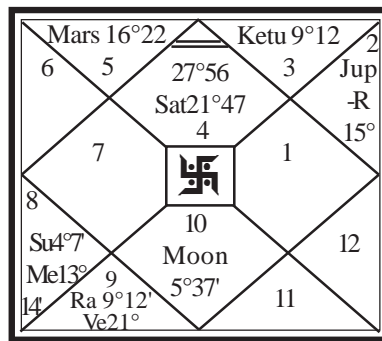
6. Carry out the Haran Sanskar.
  1. Chakrapath Hora
  2. Astargat Hora.
3. Shatakshetriya Hora.
7. Add the ayu.
8. Carryout krarodaya Hora.
9. Calculate Lagna Ayu.
10. Add the Lagna Ayu to the previously Calculated Ayu to get the Final Pindayu.

**Indira Gandhi**

**DOB- 19.11.1917**

**TOB- 23.11 Hrs.**

**POB- Allahabad**



## Deepest Exhaltation Degrees (परमउच्च अंश)

Sun	10°
Moon	33°
Mars	298°
Mercury	165°
Jupiter	95°
Venus	357°
Saturn	200°

## Pindayu for Indira Gandhi

Planet	Longitude - Deepest Exhaltation degree	Arc of Longevity (In Decimal)	Full Term Arc of the planet X Longevity 360	Years Contributes
1. Sun =7 <sup>s</sup> 4°07' =214°07'	=214°07'-10°=204°7'	=204.12°	$\frac{19 \times 204.12}{360} = 10.773$ yr.	=10yr-9mon
2. Moon =9 <sup>s</sup> 5°37' =275°37'	=275°37'-33°=238°37'	=238.62°	$\frac{25 \times 238.62}{360} = 16.57$ yr.	=16yr-7mon
3. Mars =4 <sup>s</sup> 16°22' =136°22'+360°	=496°22'-298°=204°7'	=204.12°	$\frac{19 \times 204.12}{360} = 10.773$ yr.	=10yr-9mon
4. Mercury =7 <sup>s</sup> 13°14' =223°14'	=223°14'-165°=58°14'	=301.77°	$\frac{19 \times 204.12}{360} = 10.773$ yr.	=10yr-9mon
5. Jupiter =1 <sup>s</sup> 15° =45°	=405°-95°=310° (45°+360°)	=310°	$\frac{15 \times 310}{360} = 12.916$ yr.	=12yr-11mon
6. Venus =8 <sup>s</sup> 21° =261°	=621°-357°=264° (261°+360°)	=264°	$\frac{21 \times 264}{360} = 15.4$ yr.	=15yr-4mon -24 Days
7. Saturn =3 <sup>s</sup> 21°47' =111°47'	=471°47'-200°=271°47' (111°+360°)	=271.78°	$\frac{20 \times 271.78}{360} = 15.09$ yr.	=15yr-1mon  =89y-00m-15d

## Corrections

Reduction or haran in age is due to :

1. Chakra path Haran.
2. Astangat Haran.
3. Shatrukshektra Haran
4. Krurodaya Haran.

### 1. Chakra path Haran (चक्रपथ हरण)

This reduction is done because of the placement of planets between seventh and twelfth house.

Maximum Haran is because of placement in the twelfth house.

Houses	Malefic Planet	Benefic Planet
12th	Loses Fully	Loses half
11th	Half	1/4
10th	1/3	1/6
9th	1/4	1/8
8th	1/5	1/10
7th	1/15	1/12

If both Benefic and Malific planets are placed in these houses then :

Mercury and Moon are not considered malific.

2. Sun Mars and Saturn are malifics.
3. Rahu and Ketu are not taken into account.

- If More than one planet are placed together in these houses then the strongest out of them will lose, the result will not lose.

## 2. Astangat Haran (अस्तंगत हरण)

A combust planet loses half of his ayu obtained after chakra path haran.

Planet	Degree of Combustion
• Moon	12° ahead or behind Sun
• Mars	17° ahead or behind Sun
• Mercury (Direct)	14° ahead or behind Sun
Retrograde	12° ahead or behind Sun
• Jupiter	11° ahead or behind Sun
• Venus (Direct)	10° ahead or behind Sun
Retrograde	8° ahead or behind Sun
• Saturn	15° ahead or behind Sun

Saturn and Venus are exempted from Astangat Haran.

## 3. Shatru Kshetra Haran (शत्रुक्षेत्र हरण)

If a planet is placed in his inimical Rashi, then after Astangat Haran, a further 1/3 reduction is done.

This Haran does not apply to:

1. Retrograde planets.
2. Mars in Capricorn.

There is some controversy among Astrologers regarding Mars.

## 4. Krurodaya Haran (क्रूरोदय हरण)

When one or more than one Krana grahas - namely Saturn Mars or Sun are placed in lagna, then Krurodaya Haran is carried out.

- i. Convert the lagna degrees (minus the Rashi) into minutes.
- ii. Multiply these minutes with the age provided by each planet, after shatru kshetra haran.

- iii. Divide the figure, thus obtained, by 21,600 (360° converted into minutes).
- iv. Reduce the Quotient from the age provided by all the planets.
  - If a benefic Aspects the lagna, deduct 1/2 the quotient.
  - If a benefic planet is also placed in the lagna then:
    - If the benefic is closer to the lagna degree - No Haran is carried out.
    - If the malific is closer to the lagna degree, then deduct 1/2 the quotient.

## 10. Amsayu (अंशायु)

Amsayu is another very important method or Calculation of Longevity. It is followed when lagna is very strong.

### The Procedure

1. Convert the full Nirayana longitude of the planets and lagna into Minutes.
2. Divide each of them by 200.
3. If the Quotient is more than 12, then subtract multiples of 12 from it. The remainder is the age provided by the planets and lagna. If quotient is 12 then take it as 12.
4. Carryout the Haran Sanskar (reductions) like in Pindayu except Krurodaya Haran, which will not be applied.
5. Carry out the Bharan Sanskar (Addition) in the following way.

### Bharan Sanskar (भरण संस्कार)

- If the planet is exalted or retrograde, multiply the age provided by the planet by **X3**.
- If the planet is vargottam, in own rashi, own Navamsa or own Drekkna, double the age **X2**.
- If a planet is exalted and vargottam then double the years only once.
- If the planet is retrograde and Vargottam then only the higher factor will prevail, whichever is the higher factor that **X3**.

## Amsayu - Indira Gandhi

Planet	Longitude	Converted into	minutes	Divided by 200 and the remainder left	Ayu provided by the planet
1. Sun	7 <sup>s</sup> 4°07'	214°07'	12847'	$\frac{12847}{200}=4.23\text{yrs}$	4 <sup>yr</sup> , 2 <sup>m</sup> , 23 <sup>d</sup>
2. Moon	9 <sup>s</sup> 5°37'	275°37'	16537'	$\frac{16537}{200}=10.68\text{yrs}$	10 <sup>yr</sup> , 8 <sup>m</sup> , 5 <sup>d</sup>
3. Mars	4 <sup>s</sup> 16°22'	136°22'	8182'	$\frac{8182}{200}=4.91\text{yrs}$	4 <sup>yr</sup> , 10 <sup>m</sup> , 27 <sup>d</sup>
4. Mercury	7 <sup>s</sup> 13°14'	223°14'	13394'	$\frac{13394}{200}=6.97\text{yrs}$	6 <sup>yr</sup> , 11 <sup>m</sup> , 19 <sup>d</sup>
5. Jupiter	1 <sup>s</sup> 15°	45°	2700'	$\frac{2700}{200}=1.5\text{yrs}$	1 <sup>yr</sup> , 6 <sup>m</sup>
6. Venus	8 <sup>s</sup> 21°	261°	15660'	$\frac{15660}{200}=6.3\text{yrs}$	6 <sup>yr</sup> , 3 <sup>m</sup> , 18 <sup>d</sup>
7. Saturn	3 <sup>s</sup> 21°47'	111°47'	6707'	$\frac{6707}{200}=9.53\text{yrs}$	9 <sup>yr</sup> , 6 <sup>m</sup> , 11 <sup>d</sup>
8. Lagna	3 <sup>s</sup> 27°56'	117°56'	7076'	$\frac{7076}{200}=11.38\text{yrs}$	11 <sup>yr</sup> , 4 <sup>m</sup> , 17 <sup>d</sup>
				<b>Total =</b>	<b>55<sup>yrs</sup>, 6<sup>mon</sup></b>

## Bharan Sanskar

Planet	Bharan Years Contributed	Exalted/ Retrograde	Vargottam own Rashi own Navamsa or Drekkna	Years after Bharan
1. Sun	4.23			4.23
2. Moon	10.68			10.68
3. Mars	4.91		Vargottam x 2 x 9.82 yrs	9.82
4. Mercury	6.97			6.97
5. Jupiter	1.5	x 3 = 4.5 yrs		4.5
6. Venus	6.3		Own Navamsa x 2 = 12.6 yrs.	12.6
7. Saturn	9.53		Own Navamsa x 2 = 19.06 yrs.	19.06
8. Lagna	11.38			11.38
<b>Total</b>	<b>55.5 yrs</b> <b>Before Bharan</b>		<b>Total</b>	<b>79.24</b> <b>After Bharan</b>

## Haran Sanskar

Planet	Years	Chakra Path Haran	Astangat Haran	Shatukshetra Haran	Years after Haran
Sun	4.23				4.23
Moon	10.68	Placed in 7H So 1/12 loses = 9.79 yrs			9.79
Mars	9.82				9.82
Mercury	6.97		loses 1/2 = 3.485		3.485
Jupiter	4.5	Placed in 11H So 1/4 lost = 3.375 Yrs			3.375
Venus	12.6				12.6
Saturn	19.6			loses 1/3 so gets = 13.07 yrs	13.07
Lagna	11.38				11.38
<b>Total</b>	<b>79.24 yrs</b> <b>Before Haran</b>			<b>Total After Haran</b>	<b>67.749</b>
				<b>= 67 yrs 9 months</b> <b>Amsayu = 67 yrs 9 months</b>	

**Note** - Amsayu has given the most Accurate Result.

## 11. Nisargayu

This method cannot be applied to all cases. According to Kalyana Vartna (Saravali) and Manitha, Nisargayu can be applied to those horoscopes in which Moon is the strongest.

Nisargayu method is exactly like Pindayu method. The only difference is that the planets give different years at their heighest exhaltation degrees.

Sun - 20 yrs

Moon - 1 yr

Mars - 2 yrs

Mercury - 9 yrs

Jupiter - 18 yrs.

Venus - 20 yrs.

Saturn - 50 yrs

This method cannot be applied to Indira Gandhis case because Moon is not the strongest planet among the Lagna - Sun and Moon.

## 12. Other Methods of Determining Longevity

### Varayu - वारायुर्ज्ञान

Mansagari has given longevity according to the weekday of birth. This method is not found to be very accurate.

Weekday of Birth	Longevity
Sunday	- 60 years
Monday	- 84 years
Tuesday	- 74 years
Wednesday	- 64 years
Thursday	- 84 years
Friday	- 60 years
Saturday	- 100 years

Taking our previous example of Smt. Indira Gandhi- She was born on Monday. According to Varayu method, a person who is born on Monday lives for 84 years.

### Rashyayu - राश्यायु

Mansagari also gives Rashyayu for birth in different Rashis.

Aries	- 75 years - 2 months - 15 ghati 15 pak
Taurus	- 85 years- 6 months- 7 days.
Gemini	- 85 years.
Cancer	- 70 years - 5 months - 3 days.
Leo	- 65 years.
Virgo	- 84 years
Libra	- 85 years

## **Jaimini**

Scorpio	- 75 years -2 months - 7 days
Sagittarius	- 85 years
Capricorn	- 81 years
Aquarius	- 61 years
Pisces	- 61 years

Smt. Indira Gandhi's Rashi was Capricorn. Results of Capricorn.

कष्ट समय — 1,3 मास, 3, 6,7,10,32,33,43,51 वर्ष। यदि शुभ ग्रह की दृष्टि हो तो 61 वर्ष में देव दोष से अल्प मृत्यु हो सकती है। उसके बाद 81 वर्ष जीता है। कार्तिक शुक्ल 5 शुक्र, श्रवण नक्षत्र में देह त्याग करता है।

According to Rashyaya method her longevity should have been 81 years.

## **Rashi Dhruvanka Method**

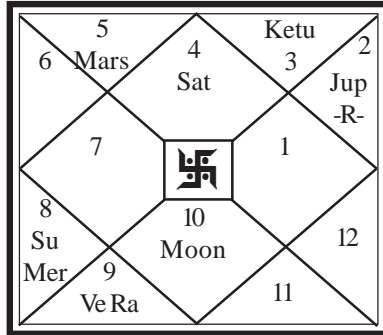
Rashi Mana has been fixed for each rashi. This is as follows:

Aries	- 10
Taurus	- 6
Gemini	- 20
Cancer	- 5
Leo	- 8
Virgo	- 2
Libra	- 20
Scorpio	- 6
Sagittarius	- 10
Capricorn	- 14
Aquarius	- 3
Pisces	- 4

Dhruvanka of each planet will be the same as the 'mana' of the rashi in which he is placed.

The Sum total of the Dhruvanka of all the planets will show the longevity.

## Indira Gandhi



Planet	Rashi	Dhruvanka
Sun	Scorpio	6
Moon	Capricorn	14
Mars	Leo	8
Mercury	Scorpio	6
Jupiter	Taurus	6
Venus	Sagittarius	10
Saturn	Cancer	5
Rahu	Sagittarius	10
Ketu	Gemini	20
<b>Total</b>		<b>85</b>

The Sum total of Dhruvanka of all the planets is 85. He age should have been 85 according to this method.

## Kendrayu (केन्द्रायु)

- Note the numbers of the rashis placed in Kendras from lagna.
- Add the four numbers, and multiply the Sum by 3.
- If Saturn Mars or Rahu
  - Are placed in any one of the kendras, then reduce the number of they kendra from the product. The remaining number will be the ayu.

Indira Gandhi Kendras =

- $4+7+10+1=22$

- $22 \times 3 = 66$

Saturn is in Lagna

so reduce 4

$$66 - 4 = 62 \text{ years.}$$

This method also has not given the correct Ayu.

3 (b) Shri Nemichand Shastri has given a slightly different method.

The Fixed Mana of the 7 planets:

Sun	1
Moon	2
Mars	3
Mercury	4
Jupiter	5
Venus	6
Saturn	7
Rahu	8
Ketu	9

1. Find the total mana of all the four kendras.
2. Find the total mana of all the trikonas (5H, 9H).
3. Find the total mana of the planets placed in the kendras.
4. Find the total mana of the planets placed in the trikonas.
5. Add the total Mana of the kendras, Trikonas and Planets in the kendras and the trikonas.
  - Multiply the sum total by 12 and divide the product by 10.
  - Deduct 12 from the result obtained by the above calculation that will be the Ayu of the person.

**Example-**

**Indira Gandhi**

- Total of Kendras:

$$4+7+10+1=22$$

- Total of Trikonas:

$$8+2 = 20$$

- Total of the planets in kendras:

$$\text{Saturn} = 7$$

$$\text{Moon} = +2/9$$

- Total of the planets in Trikonas :

Sun = 1

Mercury = 4/5

- Sum total fo the kendras Trikonas and the planets placed in them.

Kendras = 22

Trikonas = 20

Planets in Kendras = 9

Planets in Trikonas = 5

Total 56

$\frac{56 \times 12}{10} = 67 \text{ yrs , 2 months , 12 days}$

= 67 yrs , 2 months , 12 days

- 12 yrs

= 55 yr. , 2 month , 12 days.

The Ayu comes out as = 55 yr. , 2 month , 12 days.

## Purushakar Graha Chakra Method

### पुरुषाकार ग्रह चक्र

A Chakra is made in the shape of a man. The nakshatra in which sun is placed, is written on the head and the remaining nakshatras are filled in according to the chakra.

The body part in which the Jantra Nakshatra falls indicates the Ayu.

How to place the nakshatras in the Chakra:

The nakshatra in which Sun is will be in the head-

Head - 3 nakshatras

Month -3 nakshatras

Both shoulders 2 nakshatras one on each side.

Both Arms 2 nakshatras one on each side.

Heart - 5 nakshatras

Both hands - 2 nakshatras

Naval 1 nakshatras

Arms 1 nakshatras

Both knees 2 nakshatras

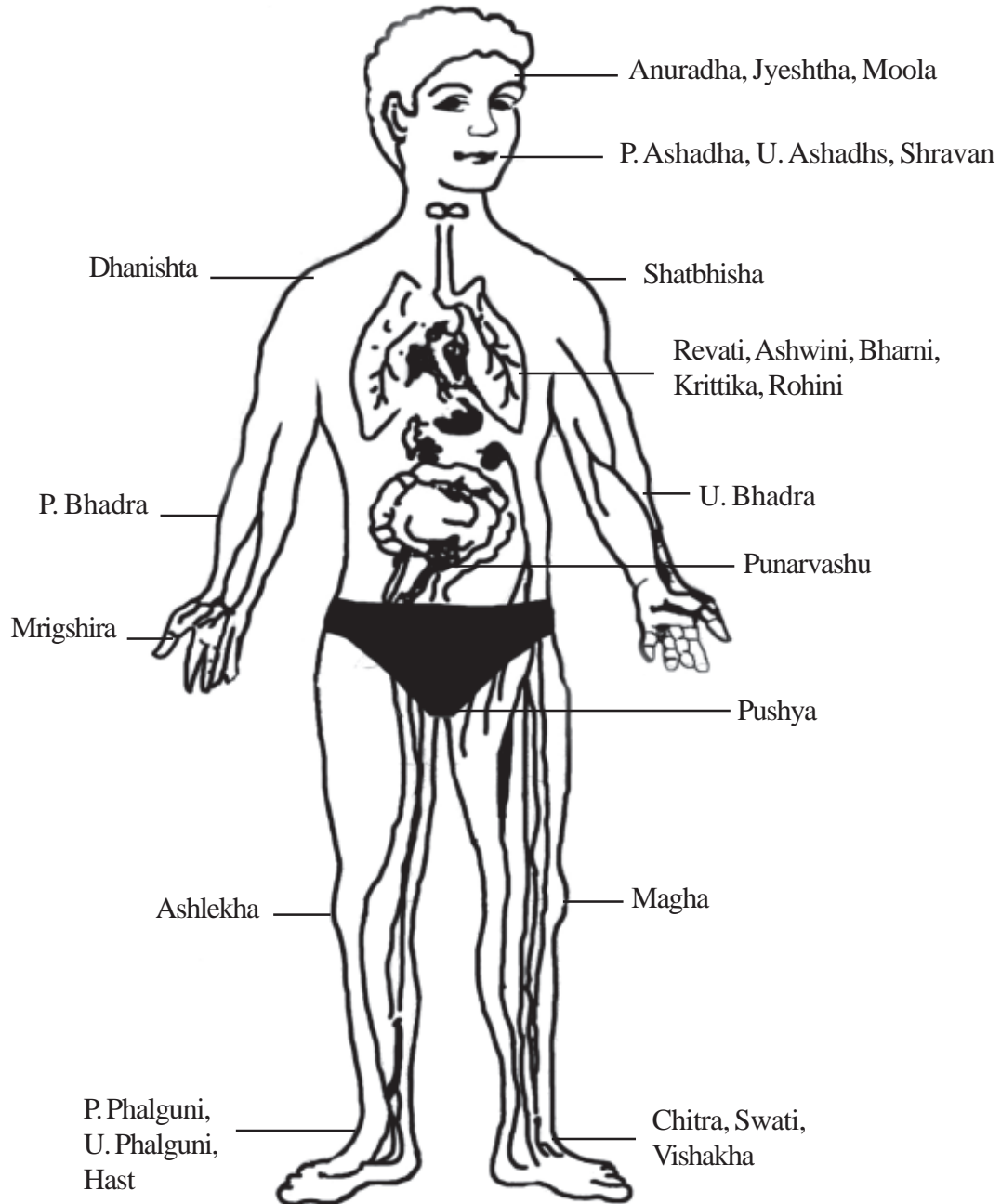
Feet 6 nakshatras

If Janma Nakshatra falls in:

#### Body part Ayu

Head	100 yrs
Mouth	80 yrs
Shoulders	80 yrs
Hands	70 yrs
Arms	70 yrs
Heart	68 yrs.
Naval	68 yrs
Anus	60 yrs
Feet	6 yrs.

## Purushakar Graha Chakra Indira Gandhi



### Example

- Indira Gandhi's Sun was in Anuradha Nakshatra.
- Her Janma Nakshatra was uttar Ashadha.
- Uttar Ashadha falls in the mouth. According to this method her Ayu should have been 80 yrs.

### Graha Spashta Method

Add the longitudes of Sun, Moon, Jupiter and Saturn. This will give a certain longitude. When Saturn transits this longitude, the persons life will come to an end.

### Caution

Transit comes only at the final Stage. Before applying transit one should assess:

1. The Ayu khanda in which the persons life falls.
2. The dasha Antardasha

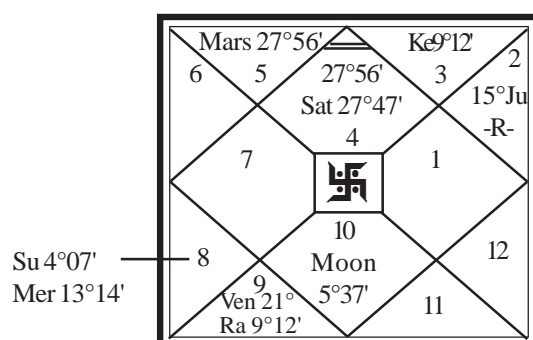
Normally this transit of Saturn can come only three times in a persons life because Saturn completes one round of Rashi Chakra in 30 years.

If the person's life falls in Alpa-ayu khanda and the Dasha Antardasha is also unfavourable, then Saturn is transit will end his life in the first round itself.

If his life falls in Madhya ayu khanda then this will happen in Saturn's second round and if longevity is poorna-ayu, then in the third Round.

### Example

#### Indira Gandhi



Sun	7 <sup>s</sup> 04° 07'
Moon	9 <sup>s</sup> 05° 37'
Jupiter	3 <sup>s</sup> 21° 47'
Saturn	3 <sup>s</sup> 21° 47'
	<hr/>
	21 <sup>s</sup> 16° 31'
	<hr/>
	-12
	<hr/>
	9 <sup>s</sup> 16° 31'

At the time of Indira Gandhi's death, Saturn was transitory in Libra at 24°05'. He was not transiting over the calculated degree which was 16°31' in Capricorn. However, he was closely aspecting the lord of that degree.

**Note :** Better methods of timing death according to Gochar will be given in the chapter "Timing of death".

## Haran Sanskar For Indira Gandhi

Planet	Years	Chakra Path Haran	Astangat Haran	Shatukshetra Haran	Years after Haran
Sun	10.773 yrs				10.773
Moon	16.57 yrs	Placed in 7H So 1/12 lost = 15.19 yrs			15.19
Mars	8.265 Yrs				8.265
Mercury	10.059 Yrs		5.0295 Yrs		5.0295
Jupiter	12.916 Yrs	Placed in 11H So ¼ lost =9.687 Yrs			9.687
Venus	15.4 Yrs				15.4
Saturn	15.09 Yrs. =89yr, 0mo, 15 days Before Haran			loses 1/3 so gets=10.06 yrs  74.4095 yrs -2.8866 yrs (Krurodaya Haran 71.5179 yrs for Saturn)	10.06
			Ayu after Krurodaya Haran=71yr,6mo,6 days		

## 4. Krurodaya Haran

Saturn is placed in Lagna, so he will undergo krurodaya Haran.

### a. Convert Lagna degree minus the signs into minutes

Lagna  $3^{\circ}27'56''$

$$27.56' = 1676'$$

Ayu Provided by planets

after shatukshetra Haran x Minutes of Ascendant

$$21,600' (360^{\circ})$$

$$\frac{74.4045 \times 1676}{21600} = 5.7732$$

### b. Because Saturn is aspected by a Benefic - Moon, he will lose half these years.

= 2.8866 yrs = Krurodaya Haran for Saturn.

- To the Ayu obtained after Haran Sanskar, we have to Add Lagna Ayu.

### Lagna Ayu

1. Note the longitude of lagna in Sing degree and minutes. Convert degrees into minutes ignore the signs.

2. Lagna grants a term of life in years equal to the number of Navamsas passed in Lagna.

3. Since 1 Navamsa ( $3^{\circ}20'$ ) is =200' Divide the Lagna minutes by 200 to get the years and months provided by the lagna.

$$\text{Lagna} = 3^{\circ}27'56''$$

Ignore  $3^{\circ}$ , and convert  $27^{\circ}56'$  into minutes = 1676 minutes.

$$\frac{1676}{200} = 8.38 \text{ yrs} = 8 \text{ yrs } 4 \text{ mon} - 16.8 \text{ d}$$

Years provided by lagna = 8yrs, 4 mon, 17 days

Years obtained after Haran + 71yrs, 6 mon, 6 days

79yrs, 10 mon, 23 days

Final Pindayu = 79yrs, 10 mon, 23 days

## 13. Ayu Nirnay- Conclusion

After applying all these different methods of longevity determination, it appears that Jaimini Ayurdaya, Pindayu and Amsayu methods give more accurate results. In Indira Gandhi's horoscope, Amsayu method has given the most accurate Result and Jaimini method is also quite accurate for Ayu khanda.

### Indira Gandhi's Longevity According to Different Methods

1. Jaimini Ayurdaya - Madhya - Ayu.
2. Pindayu - 79 yrs , 10 months , 23 days.
3. Amsayu - 67 yrs, 9 months.
4. Nisargayu - Not Applicable.

### Other Methods

1. Varayu - 84 years
2. Rashyayu - 81 years.
3. Rashi Dhruvanka method - 85 years.
4. Kendrayu (a) - 62 years (b) 55 yrs , 2 months, 12 days.
5. Purushakar Graha - 80 yrs. Chakra
6. Graha Spashta Method - Does not show correct result.

Note of these other methods are accurate. Her actual age at the time of her assassination was almost 67 years.

## 14. The Manner of Death

Many Astrological classics accept that the manner of death can be known from eighth house and the planet placed in the eighth house.

मृत्युर्मृत्युगृहेक्षणेन बलिमिस्तद्धातुकोपोभ्दवः  
स्तत्संदुक्तभगात्रजो बहुभवो वीर्यान्वितैर्भूरिमिभः ।

अग्न्यम्बायुधजोज्वरामयकृतस्तृट्क्षुत्कृतश्चाष्टमे  
सूर्याद्यौर्निघने चरादिषु परस्वाध्वप्रदेशेष्विति ॥१॥

“जातक परिजात”  
—नैर्याणिकाध्याय

1. If no planet is placed in the eighth house and no planet aspect it, then the death will be due to the nature of the eighth lord. If eighth lord is:

8 L	(Vata - Pitta - Kaff)
Sun	- Bile
Moon	- Wind and Phlegtu
Mars	- Bile
Mercury	- bile wind phlegtu
Jupiter	- Phlegtu
Venus	- Wind and Phlegtu
Saturn	- Wind

- Vata - wind, pitta- heat, phlegtu- are the Tridoshas of Ayurveda.
- Death will be caused because of inflammation of the concerned 'Tridosha'.

2. If planets occupy or aspect the eighth house. The strongest of them will cause disease according to what he represents.

Sun - Represents fire, there fore-Fever.

Moon - Represents water, therefore watery diseases like diarrhoea, dysentery, blood

*Jaimini*

impurities, drowning etc.

Mars - Causes accidents, epidemics like chloroma plague etc.

Mercury - Causes fever of brain, or small pox.

Venus - Causes death due to thirst by excessive drinks.

Saturn - Causes death due to starvation or excessive eating.

If two or more planets occupy the eighth house, then there may be two or more diseases.

If Rashi in eighth house is char the death may take place for from home. If it is sthir the death may take place at home. If it is Dwiswabhava- then the death may take place near his home. (Hospital?)

There are lots of different combinations for death in different condition given in Various classics , but the guidance given above is sufficient. The list of diseases represented by the planets can be expanded according to the significations of the planets and according to the nature of the rashis in which they are placed.

## 15. Timing of Death

Timing of death is a very tricky business. Even after an Astrologer has timed the death of a person, he is forbidden to disclose it to the person concerned. At the most he can give a vary subtle hint, at the same time he should prescribe some remedial measures for relief.

Timing of death can be done in two different ways.

### 1. Dashayu

This is assessed according to the maraka dasha Antar or Pratyantar dasha , After judging longevity by different methods.

### 2. Gochar

Gochar of certain planets can be death inflicting provided the dasha is also giving a similar indication. It must be remembered that Gochar is the final clinching factor and Gochar is subservient to Dasha. It cannot act independently.

### Dashayu The Maraka Dasha

Any planet can acquire propensity for inflicting death or death like misery, if he is the lord of any of the houses which can cause death, or if he is associated with any maraka planet. Dasha of such a planet becomes the Dasha of the Marakesh.

The maraka planets have already been mentioned earlier, they are being mentioned again for convenience.

### Maraka Planets

1. Second house lord.
2. Seventh house lord.
3. Planets associated with Second house
4. Planets associated with Seventh house.
5. Twelfth house lord.
6. Planets associated with twelfth house.
7. Eighth house and planets associated with it.
8. Third house and planets associated with it.
9. Saturn the unconditional maraka.

### The Maraka Dasha

To decide which dasha can be the marakesh dasha -

I. After the Ayu khanda of the Jatak should be decided to see whether it falls under Alpa Ayu group, Madhya Ayu group or Poorna ayu group. For determination of Ayu khanda Jaimini Ayurdaya, using Jaimini Hora Lagna can be safely relied upon.

II. After determining the Ayu khanda, see the dasha order:

#### Tara :

Janma Nakshatra	-	Janma
Second from Janma Nak.	-	Sampat
Third from Janma Nak.	-	Vipat
Fourth from Janma Nak.	-	Keshema
Fifth from Janma Nak.	-	Pratyari
Sixth from Janma Nak.	-	Sadhak
Seventh from Janma Nak.	-	Vadh
Eighth from Janma Nak.	-	Mitra
Ninth from Janma Nak.	-	Atimitra

The dashas of the lords of the third fifth and Seventh nakshatra i.e. vipat , pratyari and vadha toras are adverse. Another way of seeing this is : Note the dasha at birth. The adverse dashas will be

- Third dasha from birth dasha.
- Fifth dasha from birth dasha.
- Seventh dasha from birth dasha.

If any of these dashas are falling within the Ayu khanda of the Jatak, it can become the dasha of Marakesh.

III. If dasha of any of the marakas is falling within the ayu determined earlier, then that dasha can become the maraka dasha.

• If Sun or moon are lords of maraka houses and are associated with others marakas, then their dashas can also become marakesh dasha.

- If Benefics like Jupiter Venus or Mercury or full Moon are kendra lords, then they can become marakas.
  - Jupiter with kendra adhipati dosha becomes a strong maraka.
  - Venus can also become a maraka of a lesser degree than Jupiter.
  - Mercury becomes a maraka of a lesser degree than Venus.
  - Full Moon as a kendra lord becomes a maraka of even lesser degree than mercury.
- Saturn who is the unconditional maraka can give death in his dasha if his dasha is falling at the appropriate time.

In this manner depending on the ayu khanda and the dasha sequence, it is possible to pinpoint which dasha (Dasha-Antardasha or pratyantar dasha) is the probable maraka dasha.

After pinpointing the probable dasha, Gochar should be applied to fix the probable time of death.

## Fatal Transit

### -Gochar-

Gochar shows the final fructification of the promise in the horoscope. In our context it will show when actual death or death like misery will take place.

When planets transit (pass through) certain rashis which are considered adverse, when seen in relation to Moon, death can take place.

Caution: Rules of Gochar should not be applied independently, because they can mislead the person. They should be applied only after:

1. Determination of Ayu khanda
2. Determination of Ayu by pindayu, Amsayu, Nisargayu etc.
3. Determination of the maraka dasha.

**When Saturn, Mars, Jupiter or Sun transit the Natal (Janma Rashi) Moon or eighth or twelfth houses from it, Ill health, trouble or death can take place.**

### Saturn's Transit

- If Saturn transits the Janma chakra or the eighth or twelfth rashi from it. Ill health or death can take place. At the same time if Mars or Jupiter are also transiting these places, then the trouble can increase.
- Saturn is the unconditional killer or Yama himself, his role normally comes into

play somehow or the other, at the time of death.

2. If Saturn transits over the below mentioned places or trines (1st, 5th, 9th) from then, it can create trouble or death.

- Natal Saturn
- Natal Moon.
- Moon's Dispositor (Rashilord)
- Twenty second dreshkona lord.
- Sixty fourth Navamsa lord.
- Lagna lord.
- Eighth lord.
- Gulika.
- Sixth or eighth place from Sun.

3. If Saturn transits over certain crucial degrees it can produce similar results.

i. By adding together the longitudes of sixth, eighth and twelfth house lords, a certain longitude will be got. If it becomes more than twelve Rashis, then deduct twelve or multiples of twelve from it to get the result out rashi. Saturn's transit over this longitude is adverse.

ii. By adding together the longitudes of lagna lord, Saturn and gulika, a certain longitude will be got. Saturn's transit over this longitude is adverse.

4. The Ashtakvarga Method : Multiply the shodhya pinda of Saturn, with the number of benefic binders in 7th or 8th rashi from Saturn, in Saturn's Ashtakvarga Before trikona and ekadhipati Shodan, and divide the product by 27. The remainder obtained thus, counted from Ashwini, will indicate a certain Nakshatra.

When Saturn transits over that nakshatra or trines from it (1-10-19), it can give death i.e.

Shodhya Pinda Saturn x	Bindus in 7th or 8th rashi from Saturn,
	in Saturn's A. Varga before Reductions

---

27

- Remainder is counted from Ashwini.

### **Jupiter's Transit**

1. When Jupiter transits any of the following, death or serious trouble is possible.

- i. The Eighth house lord.
- ii. the moon sign.
- iii. Lagna.
- iv. Twenty second dreshkone lord.
- v. Sixty fourth Navamsa lord.
- vi. Rahu
2. Ashtakvarga Method

Multiply the shodhya Pinda of Saturn by the Bindas in the rashi occupied by Jupiter in Saturn's Ashtakvarga before reductions. Divide the product by 12. The Remainder counted from Aries gives a rashi Jupiters transit over this rashi or its trines can prove fatal.

Shodhya Pinda Saturn	x	Bindus in the Rashi occupied by Jupiter in Saturn A.V. Before Reduction
<hr/>		
12.		

Remainder is counted from Aries.

## Sun's Transit

1. When Sun transit over Janma rashi or the Seventh, eighth or twelfth from it, and if there are all other indications of death then it can show the month of death.
2. Under similar circumstances, sun's transit in the sign of the eighth lord can indicate death.

## Moon Transit

1. Moon's Transit over natal Moon can show timing of death within 3-4 days. It will be illustrated in Indira Gandhi's horoscope. At the time of her death- Transit moon had just passed over her natal moon.
2. Moon's transit over natal sun can give death.
3. Moon's transit over eighth lord can also indicate death.

## Transit of Planets over Certain Nakshatras from Jantra Nakshatra

- When Sun transit over 26 and 27th Nakshatra from Janma Nakshatra.
- When Mars transits over 1st and 2nd Nakshatra from Janma Nakshatra.
- When Saturn, Rahu or Ketu transit over 22nd, 23rd and 26th or 27th Nakshatra from Janma Nakshatra.

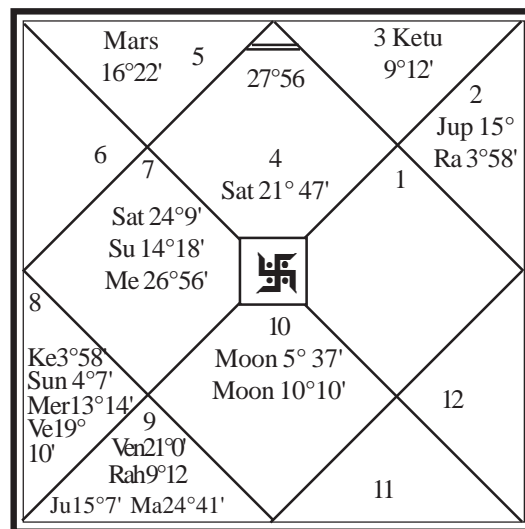
*Jaimini*

In all these transits, if other indications of death are also present, then death or 'Mritya Tulya' kashta may take place.

### **Transit by Ashtakvarga**

Ashtakvarga is an excellent system of analysing transit. In Ashtakvarga it is possible to analyse, transit of a through every  $3^{\circ}45'$  (Kakshya) of a rashi and it brings great accuracy in prediction. If the planet is transiting through a kakshya which has a benefic Binder, then the result will be good otherwise not. Where the maraka is concerned, if he transits through a sensitive bindless kakshya near about the time of death, he can cause death.

**Indira Gandhi's Death**  
**Date 31-10-1984, Time - 10 A.M. (Approx.)**  
**Place-Delhi**  
**(Transit Applied on Natal Horoscope)**



## Longevity Assessment

As per Amsayu method Indira Gandhis Ayu works out to be 67 yrs. 9 months.

## Dasha At Death

Dasha at her death was **Saturn Rahu**.

**Saturn** (Mahadasha Nath)

- Is her seventh and eighth lord(Maraka) placed in lagna .
- He aspects the Moon, who is also her lagna lord.
- From Moon he is the second lord placed in the Seventh house (Again a Maraka!)

**Rahu** (Antardasha Nath)

- Rahu is placed in the sixth house from lagna (house of Injury) and in twelfth house

## **Jaimini**

from moon.

- Rahu is accompanied by Venus who , being a kendra lord and 11th lord, is a malific for cancer lagna.

- Rahu has a natural tendency to behave like Saturn. Saturn is the maraka and Rahu is also behaving like him.

So, both the mahadasha nath and Antardashanath have Marakatwa (killer propensity).

Transit at death

### **Saturn**

- Saturn was very close to the 22nd Dreshkone which falls in Libra and becomes a sensitive point.

- Saturn had closely aspected the 22nd Dreshkone lord and 64th Navamsa lord who is Venus.

- Saturn was transiting in Vishakha the 23rd nakshatra from Janma nakshatra (Vainashika).

- Saturn was under no benefic influence (शुभ प्रभाव).

### **Jupiter**

Jupiter had just passed over natal Rahu.

### **Rahu**

Rahu had passed over natal Jupiter

### **Moon**

Moon had just passed over natal moon.

He where 22nd Dreshkone Lord and 64th navamsa lord Venus was present. Mars had just passed over Venus.

### **Mars**

Mars was transiting in the twlfth house from Moon. In addition to this he was passing through the 6th house of injuries, where 22nd Dreshkone Lord and 64th navamsa lord Venus was present. Mars had just passed over Venus. Saturn was aspecting Mars very closely (Degree of both Saturn and Mars was 24°)

The transit is showing the gravity of the situation and there was no saving element anywhere.

Indira Gandhi was brutally that dead by her sikh body gaards on the morning of 31.10.1984,

and she could not be saved.

### **Conclusion**

It must have already become clear that Ayu Nirnay is a very deep and serious subject. As far as possible, under normal circumstances the Astrologer should avoid calculating the Ayu up to months and days, because no method of calculation is perfect. Broadly speaking, the Ayu khanda should be judged, the horoscope should be seen over all, and the dasha sequence should be noted.

Normally, if Benefics are placed in kendras and Trikonas, malifcs are placed in third sixth and eleventh houses eighth and Twelfth house are Vacant; Lagna lord is stronger than eighth lord and dasha sequence is favourable. It shows a good longevity.

Where a small child's horoscope is concerned, it is most important to see the condition of moon. Balarishta combinations, if any and Arishta bhanga should be looked for rather than calculating his longevity.

Above all, the astrologer should do longevity assessment with a calm mind, after worshipping his chosen diety.

## 16. Glossary

(For Part I and Part II)

### Abbreviations

A.K.	-	Atmakarak
Amk	-	Amatyakarak
Bk	-	Bhratikarak
Mk	-	Matrikarak
Pk	-	Putrakarak
Gk	-	Gnatikarak
Dk	-	Darakarak
KL	-	Karakamsa Lagna
PL	-	Pada lagna
UP	-	Upa pada
R	-	Retrograde
MD	-	Mahadasha
AD	-	Antardasha
PD	-	Pratyantardasha
IH	-	1st House
2H	-	2nd house 12H-12th house
IL	-	Lagna Lord , 2 Second lord
DOB	-	Date of Birth
TOB	-	Time of birth
POB	-	Place of birth
D-1	-	Lagna CHart
D-9	-	Navamsa
D-10	-	Dashmansa

## **Terms used**

Jatak	- The person whose horoscope is being considered
Ayu	- Longevity
Gochar	- Transit
Maraka	- The Killer